#### MINUTES GENERAL GOVERNMENT AWARDS COMMITTEE MEETING Thursday, June 4, 2020, 1:00 p.m. Join Zoom Meeting

https://zoom.us/j/760091595?pwd=cFpFOE1jK013UEtBckpZeHh1VUZZQT09

## Meeting ID: 760 091 595 Password: 433332

### CONSENT

**Committee Members Present:** Teresa Eichner, Budget Office, Chair

Nikita Reed, Public Works Jim McCain, Office of General Counsel **Others Present:** Dan Pearson, Assistant Manager Nihal Kekec, Recording Secretary

	ITEM	TITLE	DEPT.	VENDOR	AMOUNT	ACTION
1.	SC-0336-18	ELEVATOR MAINTENANCE-GROUP 2	PUBLIC BUILDINGS DIVISION	THYSSENKRUPP ELEVATOR COMPANY	\$300,000.00 INCREASE, TOT.REV.EXP. NOT-TO-EXCEED \$2,015,109.36	<u>APPROVED</u>
2.	CP-0170-19	FIRE STATION 20 WATER INTRUSION CORRECTIONS & INDOOR AIR QUALITY IMPROVEMENTS	DEPARTMENT OF PUBLIC WORKS	ACON CONSTRUCTION COMPANY, INC.	\$13,580.90 ( <b>CO#1</b> ), TOT.REV.EXP. NOT-TO-EXCEED \$459,580.90	<u>APPROVED</u>
3.	SC-0235-19	COLLISION, REPAIR, PAINT & DENT REMOVAL SERVICES	FLEET MANAGEMENT DIVISION	D. J. AUTO BODY	\$15,000.00 INCREASE, TOT. REV.EST.AN.EXP. \$200,000.00 NOT-TO-EXCEED \$1,122,000.00	<u>APPROVED</u>
4.	SC-0548-19	EMERGENCY LIGHT VEHICLE TIRES AND TIRE SERVICES – REBID	JACKSONVILLE SHERIFF'S OFFICE	GOODYEAR TIRE & RUBBER COMPANY	\$10,000.00 INCREASE, TOT.REV.EXP. NOT-TO-EXCEED \$527,500.00	<u>APPROVED</u>

#### MINUTES GENERAL GOVERNMENT AWARDS COMMITTEE MEETING Thursday, June 4, 2020, 1:00 p.m.

### CONSENT

#### **Committee Members Present:**

MOVED BY:

Teresa Eichner, Budget Office, Chair Nikita Reed, Public Works Jim McCain, Office of General Counsel

## **Others Present:**

Dan Pearson, Assistant Manager Nihal Kekec, Recording Secretary

	ITEM	TITLE	DEPT.	VENDOR	AMOUNT	ACTION
5.	SS-0588-19	QUEUING SOFTWARE FOR THE DUVAL COUNTY TAX COLLECTOR	DUVAL COUNTY TAX COLLECTOR	QLESS, INC	\$36,100.00 INCREASE, TOT.REV.EXP. NOT-TO-EXCEED \$452,200.00	<u>APPROVED</u>
6.	PSC-0040-20	PIGGYBACK BID 2017-05 WITH ST. JOHNS COUNTY SCHOOL DISTRICT FOR PAINTING, PRESSURE WASHING AND WATERPROOFING SERVICES	PUBLIC BUILDINGS DIVISION	KRYSTAL COMPANIES LLC d/b/a KRYSTAL KLEAN	\$100,000.00 (FIRST RENEWAL OPTION), TOT.REV.EXP. NOT-TO-EXCEED \$200,000.00	<u>APPROVED</u>
7.	CP-0081-20	HODGES BLVD AND GLEN KERNAN PARKWAY INTERSECTION IMPROVEMENTS	TRAFFIC ENGINEERING DIVISION	J.D. HINSON COMPANY	\$249,967.32	<u>MOVED TO</u> <u>REGULAR</u> <u>AGENDA</u>
8.	PSC-0454-20	PIGGYBACK UNIVERSITY OF SOUTH FLORIDA ITN# 17-16-MH COPIERS, PRINTERS AND MULTI- FUNCTIONAL PRINTERS	JACKSONVILLE SHERIFF'S OFFICE	XEROX	\$649,665.60	<u>APPROVED</u>
CON	NSENT AGENDA		JIM MCCAIN	SECONDED BY:	NIKITA REED	

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### REGULAR

Committee Members Present:

Teresa Eichner, Budget Office, Chair Nikita Reed, Public Works Jim McCain, Office of General Counsel **Others Present:** Dan Pearson, Assistant Manager Nihal Kekec, Recording Secretary

	ITEM	TITLE	DEPT.	VENDOR	AMOUNT	ACTION
1.	CP-0081-20	HODGES BLVD AND GLEN KERNAN PARKWAY INTERSECTION IMPROVEMENTS	TRAFFIC ENGINEERING DIVISION	J.D. HINSON COMPANY	\$249,967.32	<u>APPROVED</u>
MOVED BY:		ED BY: <u>J</u>	IM MCCAIN	SECONDED BY:	NIKITA REED	

#### MINUTES COMPETITIVE SEALED PROPOSAL EVALUATION COMMITTEE MEETING Thursday, June 4, 2020, 1:00 p.m.

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https://zoom.us/j/760091595?pwd=cFpFOE1jK013UEtBckpZeHh1VUZZQT09

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#### CSPEC

**Committee Members Present:** Teresa Eichner, Budget Office, Chair Nikita Reed, Public Works Jim McCain, Office of General Counsel **Others Present:** Dan Pearson, Assistant Manager Nihal Kekec, Recording Secretary

	ITEM	TITLE	DEPT.	VENDOR	AMOUNT	ACTION
1.	CDB-0028-16	DESIGN-BUILD FIRM FOR COASTLINE DRIVE & LIBERTY STREET BRIDGE REPLACEMENT	DEPARTMENT OF PUBLIC WORKS	SUPERIOR CONSTRUCTION COMPANY SOUTHEAST, LLC	\$567,278.79 <u>(CO#5)</u> , TOT.REV.GMP. NOT-TO-EXCEED \$27,963,259.75	<u>APPROVED</u>
	MOVED BY:		JIM MCCAIN	SECONDED BY:	NIKITA REED	
2.	ESC-0351-20	AMBULANCE BILLING SERVICES (RE-BID)	JACKSONVILLE FIRE AND RESCUE DEPARTMENT	REJECT ALL BIDS	N/A	<u>APPROVED</u>
	MOVED BY:		JIM MCCAIN	SECONDED BY:	NIKITA REED	

3.	ESC-0435-20	TIAA BANK FIELD LED SPORTS LIGHTING RETROFIT	AMS JACKSONVILLE	M. GAY CONSTRUCTORS, INC.	RECOMMEND APPROVAL TO UTILIZE DIRECT PURCHASE OF MATERIALS THROUGH PROJECT COMPLETION <u>&amp;</u> 8 DAYS EXT.	<u>APPROVED</u>
	MOVED BY:		JIM MCCAIN	SECONDED BY:	NIKITA REED	

 [X] Testimony was taken. See the attached "Sign-in Sheet" which provides name(s) of person(s) who presented to the committee. Audio recording is available. Meeting actually started at 1:00 p.m.; adjourned at 1:16 p.m.