# CONSENT

# **Committee Members Present:**

Lakeisha Williams, Budget Office, Chair Nikita Reed, Public Works David Migut, Office of General Counsel

# **Others Present:**

Greg Pease, Chief of Procurement Division Dustin Freeman, Manager of Purchasing Services Cindy Phillips, Recording Secretary

	ITEM	TITLE	DEPT.	VENDOR	AMOUNT	ACTION
1.	PSC-0110-16	PIGGYBACK-DCPS CONTRACT NO. ITB-022- 16/JR ROOFING REPAIR	PUBLIC BUILDINGS DIVISION	MCCURDY-WALDEN, INC.	\$1,000,000.00 (THIRD RENEWAL OPTION), TOT.REV.AWARD NOT-TO-EXCEED \$5,167,862.70	APPROVED
2.	SC-0352-16	TRANSPORTING OF ELECTION EQUIPMENT	SUPERVISOR OF ELECTIONS OFFICE	BAYMEADOWS MOVING AND STORAGE, INC.	\$17,001.80 (INCREASE <b>FY21</b> ), TOT.REV. AWARD NOT-TO-EXCEED \$678,510.78	APPROVED
3.	SS-0208-20	SALES VERIFICATION SOFTWARE FOR REAL ESTATE TRANSACTIONS	PROPERTY APPRAISER	JUST APPRAISED, INC.	\$69,280.00 (INCREASE), TOT.REV.AWARD NOT-TO-EXCEED \$469,280.00	MOVED TO REGULAR AGENDA
4.	SC-0209-20	BOARD-UP AND GRAFFITI REMOVAL SERVICES/RESIDENTIAL AND COMMERCIAL PROPERTIES	MUNICIPAL CODE COMPLIANCE DIVISION	JASON PHITIDES, INC.	\$400,000.00 (INCREASE <b>FY21</b> ), TOT.REV.AWARD NOT-TO-EXCEED \$980,000.00	MOVED TO REGULAR AGENDA

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#### **Committee Members Present:**

Lakeisha Williams, Budget Office, Chair Nikita Reed, Public Works David Migut, Office of General Counsel

#### **Others Present:**

Greg Pease, Chief of Procurement Division Dustin Freeman, Manager of Purchasing Services Cindy Phillips, Recording Secretary

	ITEM	TITLE	DEPT.	VENDOR	AMOUNT	ACTION
5.	CS-0004-21	DEMOLITION & SITE CLEARANCE OF UNSAFE PROPERTIES PER ZONE (QUADRANTS)	MUNICIPAL CODE COMPIANCE DIVISION	ARWOOD INC (GOLD QUADRANT) <u>&amp;</u> HAGER CONSTRUCTION COMPANY (BLUE QUADRANT)	\$400,000.00 ( <b>ARWOOD</b> <b>INC</b> ) \$400,000.00 ( <b>HAGER</b> <b>CONSTRUCTION</b> <b>COMPANY</b> ) (INCREASE), TOT.REV.AWARD NOT-TO-EXCEED \$1,700,000.00	MOVED TO REGULAR AGENDA
6.	JCF-0011-21	GASKINS ROAD EMBANKMENT REPAIR PROJECT	DEPARTMENT OF PUBLIC WORKS	ONAS CORPORATION	\$236,475.00	APPROVED
7.	PSC-0294-21	PIGGYBACK SOURCEWELL CONTRACT #062320-URI HEAVY EQUIPMENT RENTALS AND RELATED SERVICES FOR SPORTS AND ENTERTAINMENT	PARKS, RECREATION AND COMMUNITY SERVICES DEPARTMENT, SPORTS & ENTERTAINMENT DIVISION	UNITED RENTALS (NORTH AMERICA), INC.	\$900,000.00	APPROVED

# CONSENT

**Committee Members Present:** Lakeisha Williams, Budget Office, Chair Nikita Reed, Public Works David Migut, Office of General Counsel

#### **Others Present:**

Greg Pease, Chief of Procurement Division Dustin Freeman, Manager of Purchasing Services Cindy Phillips, Recording Secretary

	ITEM	TITLE	DEPT.	VENDOR	AMOUNT	ACTION
8.	SS-9464-21	ASTRO RADIO TECHNICAL SUPPORT	INFORMATION TECHNOLOGIES DIVISION	MOTOROLA SOLUTIONS INC.	RETROACT THE PERIOD OF SERVICE FROM OCTOBER 1, 2020 TO DATE OF AWARD	APPROVED
					\$70,390.92	
9.	SS-9467-21	STACWEB 2.0 AND BOMSWEB 2.0 SOFTWARE MAINTENANCE SUPPORT	OFFICE OF THE STATE ATTORNEY, FOURTH JUDICIAL DISTRICT	COMPUTER INFORMATION & PLANNING, INC.	RETROACT THE PERIOD OF SERVICE FROM OCTOBER 1, 2020 TO DATE OF AWARD	APPROVED
		SULLONI			\$73,700.00	
10	). SS-9507-21	FIRE STATION ALERTING SYSTEM (FSAS) ANNUAL MAINTENANCE SERVICES	INFORMATION TECHNOLOGIES DIVISION	PURVIS SYSTEMS, INC.	\$71,078.00	APPROVED
	ONSENT AGENDA OVED BY:		NIKITA REED	SECONDED BY:	DAVID MIGUT	<u>C</u>

# REGULAR

Committee Members Present:	Others Present:		
Lakeisha Williams, Budget Office, Chair	Greg Pease, Chief of Procurement Division		
Nikita Reed, Public Works	Dustin Freeman, Manager of Purchasing Services		
David Migut, Office of General Counsel	Cindy Phillips, Recording Secretary		
	Kristin De Han, Municipal Code Compliance		
	David Klages, Procurement		

	ITEM	TITLE	DEPT.	VENDOR	AMOUNT	ACTION
1.	SS-0208-20	SALES VERIFICATION SOFTWARE FOR REAL ESTATE TRANSACTIONS	PROPERTY APPRAISER	JUST APPRAISED, INC.	\$69,280.00 (INCREASE), TOT.REV.AWARD NOT-TO-EXCEED \$469,280.00	APPROVED
2.	SC-0209-20	BOARD-UP AND GRAFFITI REMOVAL SERVICES/RESIDENTIAL AND COMMERCIAL PROPERTIES	MUNICIPAL CODE COMPLIANCE DIVISION	JASON PHITIDES, INC.	\$400,000.00 (INCREASE <b>FY21</b> ), TOT.REV.AWARD NOT-TO-EXCEED \$980,000.00	APPROVED
3.	CS-0004-21	DEMOLITION & SITE CLEARANCE OF UNSAFE PROPERTIES PER ZONE (QUADRANTS)	MUNICIPAL CODE COMPIANCE DIVISION	ARWOOD INC (GOLD QUADRANT) <u>&amp;</u> HAGER CONSTRUCTION COMPANY (BLUE QUADRANT)	\$400,000.00 ( <b>ARWOOD</b> <b>INC</b> ) \$400,000.00 ( <b>HAGER</b> <b>CONSTRUCTION</b> <b>COMPANY</b> ) (INCREASE), TOT.REV.AWARD NOT-TO-EXCEED \$1,700,000.00	APPROVED
MOVED BY:		ED BY: <u>NI</u>	IKITA REED	SECONDED BY:	DAVID MIGUT	

#### MINUTES COMPETITIVE SEALED PROPOSAL EVALUATION COMMITTEE MEETING Thursday, November 19, 2020, 1:00 p.m.

# CSPEC

**Committee Members Present:** Lakeisha Williams, Budget Office, Chair Nikita Reed, Public Works David Migut, Office of General Counsel Dustin Freeman, Manager of Purchasing Services Others Present: Greg Pease, Chief of Procurement Division Cindy Phillips, Recording Secretary Kelsey Cox, Public Works Sandy Arts, Social Services Division Robert Scott, Public Works Katoia Wilkins, Kids Hope Alliance

	ITEM	TITLE	DEPT.	VENDOR	AMOUNT	ACTION		
1.	CDB-0006-16	RFQ FOR DESIGN-BUILD SVCS FOR HORIZONTAL/CIVIL ENGINEERING PROJECTS	DEPARTMENT OF PUBLIC WORKS	J.B. COXWELL CONTRACTING, INC.	\$285,361.33 ( <b>CO#1</b> ), REV.GMP \$622,939.51	APPROVED		
2.	ESC-0361-18	RYAN WHITE CARE ACT PART A/ MINORITY AIDS INITIATIVE	SOCIAL SERVICES DIVISION	NORTHEAST FLORIDA AIDS NETWORK	\$163,600.00 (INCREASE), TOT.REV.EXP. NOT-TO-EXCEED \$17,437,079.00	APPROVED		
3.	CDB-0153-19	RFQ-DESIGN-BUILD SERVICES FOR MARINE PROJECTS- ANNUAL CONTRACTS	DEPARTMENT OF PUBLIC WORKS	HAL JONES CONTRACTOR, A DIVISION OF VECELLIO & GROGAN, INC.	\$2,088,356.00 (GMP)	APPROVED		
4.		JUVENILE JUSTICE PREVENTION AND INTERVENTION PROGRAMS FOR SMALL PROVIDERS (ROUND 2) ( <b>RFP</b> )	KIDS HOPE ALLIANCE			APPROVED		
The following action was taken at the above-specified meeting. Unless otherwise indicated, all votes are unanimous.								
	MOVED BY:		NIKITA REED	SECONDED BY:	DAVID MIGUT			
<ul><li>[X] Testimony was taken. See the attached "Sign-in Sheet" which provides name Audio recording is available.</li><li>Meeting actually started at 1:00 p.m.; adjourned at 1:15 p.m.</li></ul>				(s) of person(s) who presented to	the committee.			