GENERAL GOVERNMENT AWARDS COMMITTEE MEETING Thursday, September 1st, 2022, 1:00 p.m.

CONSENT

Committee Members Present:

Teresa Eichner, Budget Office, Chair Robin Smith, Public Works James McCain, Office of General Counsel

Others Present:

Greg Pease, Chief of Procurement

Annette Leslie-Burney, Assistant Manager of Purchasing Services

Cindy Phillips, Recording Secretary

	ITEM	TITLE	DEPT.	VENDOR	AMOUNT	ACTION
1.	AD-0415-19	MOBILE OFFICE TRAILER RENTALS	PARKS, RECREATION AND COMMUNITY SERVICES	WILLIAMS SCOTSMAN, INC.	\$73,277.86 (FOURTH AND FINAL RENEWAL OPTION), TOT.REV.EXP. NOT-TO-EXCEED \$287,685.82	PULL BY PROCUREMENT FOR FURTHER REVIEW
2.	CS-0409-20	HOT ASPHALT SPEED HUMP & SPEED TABLE CONSTRUCTION	TRAFFIC ENGINEERING DIVISION	D.T. SERVICES, INC.	\$500,000.00 (THIRD AND FINAL RENEWAL OPTION WITH 9.1% CPI UNIT PRICE INCREASE), TOT.REV.AMT. NOT-TO-EXCEED \$2,050,000.00	APPROVED
3.	CP-0081-21	GATE PARKWAY TRAFFIC CALMING	PUBLIC WORKS ENGINEERING AND CONSTRUCTION MANAGEMENT	CAPPS LAND MANAGEMENT AND MATERIAL, LLC	\$61,037.86 (CO#1), TOT.REV.MAX. NOT-TO-EXCEED \$1,086,751.91	APPROVED
4.	SC-0283-21	STREET POLE BANNER SERVICES	SPORTS AND ENTERTAINMENT DIVISION, OFFICE OF SPECIAL EVENTS	10K CREATIVE CO INC.	\$92,000.00 (SECOND RENEWAL OPTION), TOT.REV.EXP. NOT-TO-EXCEED \$276,000.00	APPROVED
5.	CF-0125-22	CASTAWAY ISLAND KAYAK CHANNEL DREDGING	PUBLIC WORKS ENGINEERING AND CONSTRUCTION MANAGEMENT	BRANCE DIVERSIFIED, INC.	\$569,069.00	APPROVED

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Others Present:

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Annette Leslie-Burney, Assistant Manager of Purchasing Services

Cindy Phillips, Recording Secretary

	ITEM	TITLE	DEPT.	VENDOR	AMOUNT	ACTION
6.	SC-0253-22	CITYWIDE PURCHASE OF OFFICE FURNITURE AND RELATED PRODUCTS	PROCUREMENT DIVISION	REFER TO AWARD RECOMMENDATION	\$270,000.00 (FIRST RENEWAL OPTION), TOT.REV.AMT. NOT-TO-EXCEED \$540,000.00	APPROVED
7.	SC-0254-22	CITYWIDE PURCHASE OF OFFICE FURNTIRE AND RELATED PRODUCTS	PROCUREMENT DIVISION	REFER TO AWARD RECOMMENDATION	\$75,000.00 (FIRST RENEWAL OPTION), TOT.REV.EXP. NOT-TO-EXCEED \$150,000.00	APPROVED
8.	SC-0257-22	HARDWARE AND LOCK SUPPLIES	PROCUREMENT DIVISION	MINE & MILL SUPPLY COMPANY	\$15,000.00 (INCREASE), TOT.REV.AMT. NOT-TO-EXCEED \$85,000.00	APPROVED
9.	SC-0260-22	CITYWIDE PEST CONTROL SERVICES	PUBLIC BUILDINGS	OREM ENTERPRISES, LLC dba PESTMASTER SERVICES	\$30,790.00 (FIRST RENEWAL OPTION WITH 8.3% CPI INCREASE), TOT.REV.AMT. NOT-TO-EXCEED \$111,654.00	APPROVED
10.	SC-0325-22	CONCERT PRODUCTION SERVICES	PARKS, RECREATION AND COMMUNITY SERVICES	AVL PRODUCTIONS, INC.	\$916,989.27 (FIRST RENEWAL OPTION), TOT.REV.EXP. NOT-TO-EXCEED \$1,724,520.06	APPROVED

GENERAL GOVERNMENT AWARDS COMMITTEE MEETING Thursday, September 1st, 2022, 1:00 p.m.

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Others Present:

Greg Pease, Chief of Procurement

Annette Leslie-Burney, Assistant Manager of Purchasing Services

Cindy Phillips, Recording Secretary

	ITEM	TITLE	DEPT.	VENDOR	AMOUNT	ACTION
11.	JCF-0406-22	EDGEWOOD CIRCLE AND LORETTO ROAD DRAINAGE IMPROVEMENTS	PUBLIC WORKS ENGINEERING AND CONSTRUCTION MANAGEMENT	MAER HOMES, LLC dba MAER CONSTRUCTION, INC.	\$519,052.00	APPROVED
12.	SC-0414-22	PORTABLE FIRE EXTINGUISHER & CHEMICAL EXTINGUISHANT SYSTEMS INSTALLATION, INSPECTION, MAINTENANCE, AND SERVICES	PUBLIC BUILDINGS	FIRE AND LIFE SAFETY AMERICA	\$127,571.00	APPROVED
13.	SC-0419-22	PURCHASING OF AN INTERNATIONAL MV607 W/GRAPPLE LOADER	FLEET MANAGEMENT DIVISION	CUMBERLAND INTERNATIONAL TRUCKS OF FLORIDA, LLC	\$169,690.00	APPROVED
14.	PSC-0472-22	PIGGYBACK CITY OF FT. LAUDERDALE CONTRACT NO. 12546-713 WITH BILL2PAY LLC FOR LOCKBOX SERVICES	DUVAL COUNTY TAX COLLECTOR	BILL2PAY LLC	\$165,000.00	APPROVED
15.	SS-0235-20	DOCUMENT MANAGEMENT & CONTROL SYSTEMS	PROCUREMENT DIVISION	SOUTHSIDE BLUEPRINT, LLC	\$0.00 (THIRD RENEWAL OPTION, NO COST TO THE CITY)	APPROVED

GENERAL GOVERNMENT AWARDS COMMITTEE MEETING Thursday, September 1st, 2022, 1:00 p.m.

CONSENT

Committee Members Present:

MOVED BY:

Teresa Eichner, Budget Office, Chair Robin Smith, Public Works James McCain, Office of General Counsel

Others Present:

Greg Pease, Chief of Procurement

Annette Leslie-Burney, Assistant Manager of Purchasing Services

Cindy Phillips, Recording Secretary

	ITEM	TITLE	DEPT.	VENDOR	AMOUNT	ACTION
16.	SS-12440-22	GOVQA PUBLIC RECORDS MANAGEMENT PLATFORM	JACKSONVILLE SHERIFF'S OFFICE	AMEND NAME FROM: GOVQA, LLC AMEND NAME TO: GRANICUS LLC	(\$10.00), AMEND TO DECREASE AWARD AMOUNT TO \$79,905.00	APPROVED
17.	SS-13002-22	FY23 STAGEHAND SERVICES FOR CONCERT PRODUCTION	PARKS, RECREATION AND COMMUNITY SERVICES DEPARTMENT, OFFICE OF SPECIAL EVENTS	UTP PRODUCTIONS, INC. (IATSE LOCAL 115)	\$150,000.00	APPROVED
CONSENT AGENDA			JAMES MCCAIN	SECONDED BY:	ROBIN SMI	<u>ГН</u>

MINUTES GENERAL GOVERNMENT AWARDS COMMITTEE MEETING Thursday, September 1st, 2022, 1:00 p.m.

REGULAR

Committee Members Present:

Others Present:

Teresa Eichner, Budget Office, Chair Robin Smith, Public Works James McCain, Office of General Counsel Annette Leslie-Burney, Assistant Manager of Purchasing Services Greg Pease, Chief of Procurement Cindy Phillips, Recording Secretary

ACTION	AMOUNT	VENDOR	DEPT.	TITLE	ITEM
APPROVED				THERE ARE NO ITEMS ON THE REGULAR AGENDA	
	ROBIN SMITH	SECONDED BY:	JAMES MCCAIN	VED BY:	MOVE

COMPETITIVE SEALED PROPOSAL EVALUATION COMMITTEE MEETING Thursday, September 1st, 2022, 1:00 p.m.

CSPEC

Committee Members Present:

Teresa Eichner, Budget Office, Chair Robin Smith, Public Works James McCain, Office of General Counsel Annette Leslie-Burney, Assistant Manager of Purchasing Services **Others Present:**

Greg Pease, Chief of Procurement Cindy Phillips, Recording Secretary Dan Pearson, Fire/Rescue

Bob Scott, Public Works

Taj Johnson, Kids Hope Alliance

Bill Costa, Information Technologies Division

	ITEM	TITLE	DEPT.	VENDOR	AMOUNT	ACTION
1.	ESC-0317-21	AMBULANCE BILLING SERVICES (REBID)	FIRE/RESCUE	DIGITECH COMPUTER, INC.	\$774,890.16 (FIRST RENEWAL OPTION), TOT.REV.EXP. NOT-TO-EXCEED \$1,893,064.16	APPROVED
2.	CDB-0053-22	RFQ FOR DESIGN BUILD SERVICES FOR JACKSONVILLE FAIRGROUNDS RELOCATION PROJECT	PUBLIC WORKS ENGINEERING AND CONSTRUCTION MANAGEMENT	J.B. COXWELL CONTRACTING, INC.	\$160,824.79	APPROVED
3.	ESC-0436-20	AFTERSCHOOL AND SUMMER PROGRAMS	KIDS HOPE ALLIANCE	REFER TO AWARD RECOMMENDATION	\$20,111,962.00 (SECOND AND FINAL RENEWAL OPTION), TOT.REV.EXP. NOT-TO-EXCEED \$58,418,139.00	APPROVED
4.	ESC-0447-20	HEALTHY FAMILIES JACKSONVILLE PROGRAM	KIDS HOPE ALLIANCE	THE CHILDREN'S HOME SOCIETY OF FLORIDA	RATIFY PERIOD OF SERVICE FROM JULY 1, 2022 \$1,752,000.00 (SECOND RENEWAL OPTION), TOT.REV.EXP. NOT-TO-EXCEED \$5,256,000.00	APPROVED

MINUTES COMPETITIVE SEALED PROPOSAL EVALUATION COMMITTEE MEETING Thursday, September 1st, 2022, 1:00 p.m.

CSPEC

Committee Members Present:

Teresa Eichner, Budget Office, Chair Robin Smith, Public Works James McCain, Office of General Counsel Annette Leslie-Burney, Assistant Manager of Purchasing Services **Others Present:**

Bob Scott, Public Works

Greg Pease, Chief of Procurement Cindy Phillips, Recording Secretary Dan Pearson, Fire/Rescue

Taj Johnson, Kids Hope Alliance Bill Costa, Information Technologies Division

The following action was taken at the above-specified meeting. Unless otherwise indicated, all votes are unanimous.

	ITEM	TITLE	DEPT.	VENDOR	AMOUNT	ACTION
5.	ESC-0352-21	SCHOOL-BASED EXTENDED DAY SERVICES	KIDS HOPE ALLIANCE	REFER TO AWARD RECOMMENDATION	RATIFY PERIOD OF SERVICE FROM AUGUST 1, 2022 \$362,406.00 (FIRST	APPROVED
					RENEWAL OPTION), TOT.REV.EXP. NOT-TO-EXCEED \$717,406.00	
6.	ESC-0374-21	SCHOOL-BASED AFTERSCHOOL AND SUMMER PROGRAMMING	KIDS HOPE ALLIANCE	REFER TO AWARD RECOMMENDATION	RATIFY PERIOD OF SERVICE FROM AUGUST 1, 2022	APPROVED
					\$494,578.00 (FIRST RENEWAL OPTION), TOT.REV.EXP. NOT-TO-EXCEED \$983,418.00	
7.	ESC-0438-22	JFRD MOBILE GATEWAY SOLUTION RFP	FIRE/RESCUE	N/A	N/A	APPROVED

The following action was taken at the above-specified meeting. Unless otherwise indicated, all votes are unanimous.

MOVED BY: <u>JAMES MCCAIN</u> SECONDED BY: <u>ROBIN SMITH</u>

Testimony was taken. See the attached "Sign-in Sheet" which provides name(s) of person(s) who presented to the committee. Audio recording is available.

Meeting actually started at 1:00 p.m.; adjourned at 1:10 p.m.