## PROFESSIONAL SERVICES EVALUATION COMMITTEE MEETING

MINUTES FOR Thursday, June 11, 2020, 10:00 a.m.

## Join Zoom Meeting https://zoom.us/j/259925317?pwd=T1dIaStIandTbUIRZ2JpL1IrVWdoQT09

Meeting ID: 259 925 317 **Password: 759509** 

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Meeting ID: 259 925 317

**Committee Members:** ✓ **Gregory Pease, Chairman** 

✓Paul Barrett, Treasury (in Randall Barnes absence)
✓James McCain, Jr., OGC

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Subcommittee	ITEM #	TITLE & ACTION	MOTION	CONTRA EXP	OUTCOME
Members				EXP	
Michael Thomas√	P-09-18	Contract Amendment No. 2	That Contract No. 7846-04 between the City of Jacksonville and VI Griffin	07/31/21	Approved 4-0
		Contracts Management, Maintenance and Caretaker	for Contracts Management, Maintenance and Caretaker Support		
Ed Randolph		Support	CCC/Alliance Florida be amended to: (i) incorporate the attached Scope		Greg Pease
·		Office of Economic Development	of Services identified as Exhibit 'A-2' and Contract Fee Summary identified		Michal Thomas
			as Exhibit 'B-2'; and (ii) increase the maximum indebtedness by		Paul Barrett
			\$1,850,598.00 for the services to a new not-to-exceed maximum of		James McCain
			\$6,542,676.00. All other terms and conditions shall remain the same		
			except for such changes as the Office of General Counsel may deem		
			appropriate to ensure compliance with the City's ordinances,		
			Procurement policies and procedures and applicable federal and state laws.		
Alexander Ciprian	P-42-17	Contract Amendment No. 5	That the Piggybacking Award for the State of Florida Contract No.	06/30/20	Approved 4-0
Alexander Ciprian	F-42-17	Professional Services State of Florida IT Staff	80101507-SA-15-1 for ITD for IT Staff Augmentation is amended to: (i)	00/30/20	(as amended)
Tom Ossi√		Augmentation	extend the Period of Service from July 1, 2020 through August 31, 2020		(us unienaeu)
TOTH OSSIV		Information Technologies Division	August 31, 2021; (ii) increase the maximum amount in Section IV of the		Grea Pease
		Information recrinologies Division	award from \$540,000.00 to a new not-to-exceed amount of \$715,000.00 for		Tom Ossi
			each agreement; and (iii) increase the maximum indebtedness by		Paul Barrett
			\$1,965,000.00 to a new not-to-exceed total maximum of \$7,465,000.00 for		James McCain
			all agreements authorized by this approval. All other terms and		
			conditions, as previously amended, shall remain the same except for such		
			changes as the Office of General Counsel may deem appropriate to		
			ensure compliance with the City's ordinances, Procurement policies and		
			procedures and applicable federal and state laws.		
Erika McManus√	P-29-20	Introduce & Review Scope	That the committee approves the Scope of Services/Request for Proposal		Approved 5-0
		Diagnostic Testing Services for JFRD	(RFP) as presented with such minor changes thereto as may be approved		C D
Bradley Elias		Jacksonville Fire & Rescue Department	by the Chief Procurement Officer and the Office of General Counsel appropriate to clarify the intent of the using agency and to ensure		Greg Pease Erika McManus
			compliance with the City's ordinances, Procurement policies and		Gail McCormick
Gail McCormick√			procedures and applicable federal and state laws.		Paul Barrett
			procedures and applicable leaeral and sidle laws.		James McCain

April Mitchell  Christel Burgos√	P-40-13	Contract Amendment No. 8 Ambulance Billing Services Jacksonville Fire & Rescue Department	That Contract No. 7724-03 between the City of Jacksonville and Advanced Data Processing, Inc., d/b/a Intermedix for Ambulance Billing Services be amended to: (i) extend the period of service from July 1, 2020	06/30/20	Approved 4-0 Greg Pease
			through September 30, 2021; and (ii) increase the maximum indebtedness by \$1,182,674.31 for the services to a new not-to-exceed total maximum of \$6,794,430.46. All other terms and conditions, as previously amended, shall remain the same except for such changes as the Office of General Counsel may deem appropriate to ensure compliance with the City's ordinances, Procurement policies and procedures and applicable federal and state laws.		Christel Burgos Paul Barrett James McCain
MEETING ADJOURNED 10:20 A.M.					

cc: Council Auditor Subcommittee Members

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