Thursday, April 28<sup>th</sup>, 2022, 1:00 p.m. Ed Ball Building, 214 North Hogan Street, 8<sup>th</sup> Floor Room 851, Board Room "A"

Join Teams Meeting
Teams Meeting

## \*REVISED\* CONSENT AGENDA

The Chief of the Procurement Division offers the following items for the Consent Agenda. Any item may be moved from the Consent Agenda to the Regular Agenda by a committee member asking that the item be considered separately.

|    | ITEM        | TITLE  | DEPT. OR DIV.  | VENDOR  | AMOUNT  | ACTION |
|----|-------------|--|--|---|---|--------|
| 1. | RFQ-0208-19 | RFQ FOR STORM SEWER<br>REHABILITATION BY<br>CURED-IN-PLACE PIPE<br>(CIPP) TECHNOLOGY   | RIGHT OF WAY AND<br>STORMWATER<br>MAINTENANCE<br>DIVISION    | INSITUFORM<br>TECHNOLOGIES, LLC<br>(PROJECT 11) | \$974,823.80  |        |
| 2. | CS-0011-20  | HARDSCAPE<br>MAINTENANCE AND<br>CONSTRUCTION   | RIGHT OF WAY AND<br>STORMWATER<br>MAINTENANCE<br>DIVISION    | ONAS CORPORATION                                | 10.50% LINE ITEM UNIT<br>PRICES INCREASE,<br>TOT.AWARD REMAINS<br>\$4,200,000.00                              |        |
| 3. | PSC-0395-21 | PIGGYBACK CLAY<br>COUNTY RFP #18/19-2<br>VARIOUS EQUIPMENT<br>AND AMENITIES FOR<br>103 <sup>RD</sup> STREET GO KART<br>TRACK | PARKS, RECREATION<br>AND COMMUNITY<br>SERVICES<br>DEPARTMENT | MUSCO SPORTS LIGHTING,<br>LLC                   | \$15,580.00 (SIX MONTH<br>EXTENSION TO<br>DECEMBER 5, 2022),<br>TOT.REV.EXP.<br>NOT-TO-EXCEED<br>\$509,580.00 |        |
| 4. | CS-0012-22  | OUTFALL DITCH,<br>EASEMENT AND RIGHT<br>OF WAY CLEANING AND<br>MAINTENANCE – SOUTH<br>AREA                                   | RIGHT OF WAY AND<br>STORMWATER<br>MAINTENANCE<br>DIVISION    | AMAZING PROPERTY<br>PRESERVATION, INC.          | \$400,000.00 (INCREASE),<br>TOT.REV.AWARD<br>NOT-TO-EXCEED<br>\$826,059.00                                    |        |
| 5. | CS-0014-22  | OUTFALL DITCH,<br>EASEMENT AND RIGHT<br>OF WAY CLEANING AND<br>MAINTENANCE – NORTH<br>AREA                                   | RIGHT OF WAY AND<br>STORMWATER<br>MAINTENANCE<br>DIVISION    | ONAS CORPORATION                                | \$400,000.00 (INCREASE),<br>TOT.REV.AWARD<br>NOT-TO-EXCEED<br>\$1,129,540.00                                  |        |

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The Chief of the Procurement Division offers the following items for the Consent Agenda. Any item may be moved from the Consent Agenda to the Regular Agenda by a committee member asking that the item be considered separately.

|     | ITEM       | TITLE  | DEPT. OR DIV.                    | VENDOR   | AMOUNT         | ACTION |
|-----|------------|--|----------------------------------|--|----------------|--------|
| 6.  | CP-0064-22 | HODGES BLVD & MONTEBELLO / DANFORTH ITS & TRAFFIC SIGNAL CONSTRUCTION    | TRAFFIC ENGINEERING DIVISION     | MILLER ELECTRIC<br>COMPANY   | \$1,269,563.87 |        |
| 7.  | XF-0075-22 | PURCHASE OF UNIVERSAL<br>/ NESTABLE WASTE<br>CONTAINERS                  | SOLID WASTE DIVISION             | TOTTER LLC   | \$182,954.28   |        |
| 8.  | CP-0076-22 | AIRPORT CENTER DRIVE E<br>& GILLESPIE AVE TRAFFIC<br>SIGNAL CONSTRUCTION | TRAFFIC ENGINEERING<br>DIVISION  | MILLER ELECTRIC<br>COMPANY   | \$540,291.02   |        |
| 9.  | SC-0314-22 | DELL SERVER<br>MAINTENANCE RENEWAL                                       | JACKSONVILLE<br>SHERIFF'S OFFICE | RESCIND: THE JASPER GROUP INTERNATIONAL, INC. AWARD: CDW GOVERNMENT, LLC | \$90,073.25    |        |
| 10. | SC-0348-22 | JFRD UNIFORMS AND ACCESSORIES  | FIRE / RESCUE                    | REFER TO AWARD<br>RECOMMENDATION   | \$1,752,538.00 |        |
| 11. | SC-0351-22 | PURCHASE OF FRONT-END<br>WHEEL LOADERS AND<br>ATTACHMENTS                | FLEET MANAGEMENT<br>DIVISION     | REJECT: NEWMAN TRACTOR, LLC  AWARD: BRIGGS EQUIPMENT, INC.               | \$399,085.62   |        |

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## \*REVISED\* CONSENT AGENDA

The Chief of the Procurement Division offers the following items for the Consent Agenda. Any item may be moved from the Consent Agenda to the Regular Agenda by a committee member asking that the item be considered separately.

|                           | ITEM        | TITLE   | DEPT. OR DIV.                | VENDOR                       | AMOUNT   | ACTION |
|---------------------------|-------------|---|------------------------------|------------------------------|--|--------|
| 12.                       | SS-11300-22 | NON-WARRANTY REPAIRS<br>FOR CATERPILLAR<br>ENGINES                  | FLEET MANAGEMENT<br>DIVISION | RING POWER<br>CORPORATION    | \$75,000.00 (INCREASE),<br>TOT.REV.EXP.<br>NOT-TO-EXCEED<br>\$175,000.00 |        |
| 13.                       | SS-12453-22 | STRYKER POWER-LOAD<br>COTS PREVENTATIVE<br>MAINTENANCE<br>AGREEMENT | FIRE / RESCUE                | STRYKER SALES<br>CORPORATION | \$65,142.00  |        |
| CONSENT AGENDA  MOVED BY: |             |   |                              | SECONDED BY:                 |  |        |

Upon request, a copy of the minutes, as well as an audio recording of this meeting, is available to all interested persons.

This agenda is subject to additions and/or deletions.

Cc: CORPORATION SECRETARY

COUNCIL AUDITOR COUNCIL SECRETARY

OFFICE OF INSPECTOR GENERAL

Thursday, April 28<sup>th</sup>, 2022, 1:00 p.m. Ed Ball Building, 214 North Hogan Street, 8<sup>th</sup> Floor Room 851, Board Room "A"

Join Zoom Meeting
Teams Meeting

## \*REVISED\* REGULAR AGENDA

The Chief of the Procurement Division offers the following items for the Regular Agenda:

|    | ITEM      | TITLE   | DEPT. OR DIV. | VENDOR   | AMOUNT                     | ACTION |
|----|-----------|---|---------------|--|----------------------------|--------|
| 1. |           | THERE ARE NO ITEMS ON THE REGULAR AGENDA THIS WEEK. |               |  |                            |        |
|    |           |   |               |  |                            |        |
|    | REGULAR A |   |               | ECONDED BY:  |                            |        |
|    |           | Upon request, a copy of the minutes, a              |               | ling of this meeting, is available litions and/or deletions. | to all interested persons. |        |

Cc: CORPORATION SECRETARY

COUNCIL AUDITOR COUNCIL SECRETARY

OFFICE OF INSPECTOR GENERAL

## COMPETITIVE SEALED PROPOSAL EVALUATION COMMITTEE MEETING

Thursday, April 28<sup>th</sup>, 2022, 1:00 p.m. Ed Ball Building, 214 North Hogan Street, 8<sup>th</sup> Floor Room 851, Board Room "A"

Join Zoom Meeting
Teams Meeting

## \*REVISED\* CSPEC AGENDA

The Chief of the Procurement Division offers the following items for the CSPEC Agenda:

|    | ITEM         | TITLE  | DEPT. OR DIV.                                   | VENDOR   | AMOUNT   | ACTION |
|----|--------------|--|---|--|--|--------|
| 1. | ESC-0381-19  | PARKING FINES AND FEE<br>DEBT COLLECTION<br>SERVICES                           | PUBLIC PARKING                                  | PENN CREDIT<br>CORPORATION   | \$64,000.00 (FIRST<br>RENEWAL OPTION),<br>TOT.REV.AWARD<br>NOT-TO-EXCEED<br>\$256,000.00 |        |
| 2. | CDB-0053-22  | DESIGN-BUILD SERVICES<br>FOR JACKSONVILLE<br>FAIRGROUNDS RELOCATION<br>PROJECT | PUBLIC WORKS<br>ENGINEERING AND<br>CONSTRUCTION | J.B. COXWELL CONTRACTING, INC. (1:30 PM - 1:50 PM)  AJAX BUILDING CO. LLC (2:00 PM - 2:20 PM)  PHILLIPS & JORDAN, INC. (2:30 PM - 2:50 PM) | INTERVIEWS/<br>PRESENTATIONS<br>(1:30 PM – 2:50 PM)                                      |        |
|    | CSPEC AGENDA |  |   | CONDED BY:   |  |        |

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cc: CORPORATION SECRETARY

COUNCIL AUDITOR
COUNCIL SECRETARY

OFFICE OF INSPECTOR GENERAL