**JEPB Water Committee Meeting Agenda**

**Monday, June 28, 2021**

Physical Location:

4:30 p.m. - Ed Ball Building

214 N. Hogan Street – Conference Room 1002

**COMMITTEE MEETING AGENDA**

CALL TO ORDERCHARLES GARRISON

1. CHAIRMAN’S REMARKS

II. STAFF PRESENTATION(s)

* Staff Review / Input - SSO Committee Work MELISSA LONG
* Discussion – Possible Auto-Dialer Requirement
* Discussion – Possible Rulemaking Schedule

IVI. NEXT STEPS

V. ITEMS REFERRED TO COMMITTEES

VI. ADJOURNMENT