



**2019 Environmental Symposium Registration**  
**" Building Resiliency -**  
**Inspiring, Informing and Engaging our Community "**  
**September 13, 2019**

**Registration Deadline September 6, 2019**

Contact Information	Workshop Location and Fees
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Last Name	<input style="width:85%;" type="text"/>
First Name	<input style="width:85%;" type="text"/>
Address	<input style="width:85%;" type="text"/>
City	<input style="width:85%;" type="text"/>
State	<input style="width:85%;" type="text"/>
ZIP	<input style="width:85%;" type="text"/>
Phone	<input style="width:85%;" type="text"/>
Email	<input style="width:85%;" type="text"/>

University of North Florida  
 Adam W. Herbert University Center  
 5567 St. Johns Bluff Road  
 Jacksonville, FL 32246

**Registration Fees**  
 Please Indicate Category Below

Institutional or Employment Affiliation (for name tag):

Category	Check One	Price
Presenter	<input type="checkbox"/>	No Charge
Exhibitor	<input type="checkbox"/>	\$300 <small>Includes registration for two attendees</small>
Nonprofit / Government Exhibitor	<input type="checkbox"/>	\$75.00 <small>Includes registration for one attendee</small>
Nonprofit / Government	<input type="checkbox"/>	\$35.00 <small>Limited number of scholarships available upon request</small>
Individuals	<input type="checkbox"/>	\$50.00 <small>Full Day registration</small>
	<input type="checkbox"/>	\$35.00 <small>½ Day registration including lunch</small>
Luncheon Only	<input type="checkbox"/>	\$25.00
Luncheon Group Table (8)	<input type="checkbox"/>	\$175.00

\*\* Exhibitors – Please provide the names of attendees included in your Exhibit Registration fee\*\*

**Payment Options**

Cash or Money Order:  
 Make payable to  
 " City of Jacksonville Tax Collector"

For Debit/Credit Card Payments and Electronic Checks,  
 please go to this site:  
<https://commerce.cashnet.com/UNF040>

Payment enclosed    Credit Card    Date

                                          

**Refunds and Receipt**

**Refunds: There will be no refunds.**

**Conference Receipt:** Confirmation of registration will be sent via email. Your official conference receipt will be provided via email when payment is received or post event if registration is paid at the door.

Send the registration form along with check or money order by September 6, 2019 via mail to:  
 Environmental Quality Division  
 ATTN: 2019 Environmental Symposium  
 214 N. Hogan Street ~ 5<sup>th</sup> Floor  
 Jacksonville, FL 32202  
 Questions: (904) 255-7100  
 Please complete the form, print it, scan it and send it as an attachment to:    [epb@coj.net](mailto:epb@coj.net)