

# JESSE B. SMITH MEMORIAL SCHOLARSHIP APPLICATION 2022-2023

I, \_\_\_\_\_, understand that I am applying for the 2022-2023 Jesse B. Smith Memorial Scholarship. I acknowledge that reviewers of this application may contact the writers of my recommendation letters as well as educational institutions I have attended or currently attend. I am aware that if I should be awarded a Jesse B. Smith Memorial Scholarship, it may **only be used for tuition at an institution of higher learning in Duval County**, and I agree to provide support documentation from the institution. I confirm that I **plan to pursue a career in city planning, urban studies, public administration, or a related field**. I affirm that all of this application is my own work or formally cited from other sources, and that the information contained herein is true and accurate to the best of my knowledge and belief.

Date: \_\_\_\_\_ Signature: \_\_\_\_\_

Legal name in full \_\_\_\_\_ Sex: M \_\_\_\_\_ F \_\_\_\_\_  
(print/type) Last Name First Name MI

Permanent residence: \_\_\_\_\_  
Number/Street/Apartment Number

\_\_\_\_\_ City State Zip Code

Home telephone: \_\_\_\_\_ E-mail address: \_\_\_\_\_

Date of birth: \_\_\_\_\_ Age: \_\_\_\_\_

Name of the institution of higher education located within Duval County that you plan to attend during the 2022-2023 school year:  
\_\_\_\_\_

Expected date of graduation:  
\_\_\_\_\_

Your academic concentration and degree you will be pursuing:  
\_\_\_\_\_

Name of contact at above school with telephone number:  
\_\_\_\_\_

Current cumulative GPA: \_\_\_\_\_ on a scale of \_\_\_\_\_

Identify the career path you intend to pursue: \_\_\_\_\_  
\_\_\_\_\_

Prioritize and limit your responses to the following items to the space provided. Inserts, attachments, and additional pages **will not be accepted**.

1. List the schools from which you graduated or are currently attending. Include summer, study abroad and exchange programs.

<u>School</u>	<u>Location</u>	<u>Degree(s) Earned</u>	<u>Dates Attended</u>
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2. List school activities (student government, sports, publications, school-sponsored community service programs, student –faculty committees, arts, music, etc.) in descending order of significance:

<u>School Activity</u>	<u>Dates</u>	<u>Offices Held</u>
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3. List public service and community activities (children and youth wellness and health, families and neighborhoods, environmental protection/conservation advocacy activities, work with religious organizations, etc.). Do not repeat items listed previously. List in descending order of significance:

<u>Activity</u>	<u>Role/Function</u>	<u>Dates</u>
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4. List government activities (internships with government agencies, partisan and nonpartisan political activities, ROTC/military, municipal boards and commissions). List student government under Item 2.

Activity

Role/Function

Dates

5. List part-time and full-time jobs during high school and/or college (include any internships).

Type of Work

Employer

Dates

Average # of Hours/Week

6. List awards, scholarships, publications or special recognitions you have received. List in order of date received.

7. Describe a recent, particularly satisfying, public service activity or experience and your relationship to it.
8. Why did you choose to study in the areas of city planning, urban studies, public administration, or a related field, and how do you expect to apply this education?
9. Attach two (2) recent letters of personal reference from adults, which address your leadership ability and overall character (one must be from a current or past teacher).

**Please return this application by deadline of Friday, May 27, 2021, to:**

**Planning and Development Department  
City of Jacksonville, Florida  
214 North Hogan Street, Suite 300  
Jacksonville, Florida 32202  
Attention: Bob Blanco**

**If you have questions, please contact Bob Blanco at (904) 255-7812.**

***Note: All applicants meeting the appropriate criteria will be considered without regard to race, religion, political affiliation, gender, national origin, disability, age, marital status or any circumstances other than academic achievement, extracurricular involvement, and proper fulfillment of said requirements.***