Jacksonville Tree Commission

Wednesday February 15, 2023 – 9:30 AM Ed Ball Building, 10th Floor, Conference Room 5 and Zoom

Commissioners:	Chris Flagg, Chair Mike Robinson, Vice Chair Ron Salem Steve Long Curtis Hart	Advisors:	Susan Grandin Justin Gearhart Jose Regueiro
	Rhodes Robinson Susan Fraser	Staff:	Cindy Chism

AGENDA

Order of Agenda is Subject to Change

- 1. Call to Order Chair
- 2. Roll Call and Verification of Quorum Cindy Chism
- 3. Submittal of Speaker's Cards Chair
 - a) A raised hand icon as well as waving at the screen will be acknowledged by Chair or Ms. Chism.
 - **b)** For those attending in person, paper speakers' cards will be available.

4. Reports:

- a) Fund balance and encumbrance report for Ordinance Tree Fund (15204), Charter Tree Fund (15305) and BJP (Attachment A) Jose Regueiro
- b) Fund Status of 630-CITY, Remove & Replace and Level 2 Programs (Attachment B) Justin Gearhart
- c) Status of Level 2 Tree Projects (Attachment C) Justin Gearhart
- d) Parks Department Project Update Kathleen McGovern/Jill Enz

5. Action Items:

- a) Approval of Minutes from December 21, 2022 meeting Chair
- b) Approval of Minutes from January 18, 2022 meeting Chair
- c) Proposed Level 2 Project(s)
 - i. Revised Ft Caroline Rd Pond Tree Planting Project (Attachment D)- Justin Gearhart

- 1. Presentation
- 2. Public Comment
- 3. Vote
- ii. Kernan Blvd North Tree Planting Project (Attachment F) Justin Gearhart
 - 1. Presentation
 - 2. Public Comment
 - 3. Vote

6. Old Business

a) Strategic Planning Subcommittees (Attachment E) – Susan Fraser

7. New Business

- a) Planning Permit Report (Attachment G) Susan Fraser
- **b)** Commission's Position on Palm Trees Chair
- **c)** Reschedule the June Meeting. Originally scheduled for June 21, however Monday, June 19th is a holiday resulting in a conflict with Finance Committee meeting.

8. Public Comment:

 Adjournment – the next meeting is scheduled for Wednesday, March 15th as a Hybrid/Zoom meeting in Ed Ball Building, 10th Floor, Public Works Office, conference room 5.