DEPARTMENT OF PUBLIC WORKS



WORKS 140252 TO Mayon 1414 11114 1940.14 6533.52 cott2

October 2, 2014

MEMORANDUM

| TO: | James R. McCain, Jr. | l |
|-----|--------------------------------------|-------------|
| | Corporation Secretary/Assistant Gene | ral Counsel |

C. Ronald Belton, Assistant to the Mayor/Chief Financial Officer THROUGH:

Thomas G. McKnight FROM: Capital Improvement Construction Manager

SUBJECT: Hamilton Jersey Drainage Improvements Contractor: J. B. Coxwell Contracting, Inc. Contract No: 6533-52

Forwarded herewith for execution is Change Order No. 2 for subject project.

| Original Contract Amount | \$2,896,013.00 |
|-------------------------------|----------------|
| Previous Change Order No. 1 | \$0.00 |
| Change Order No. 2 | \$70,041.93 |
| Total Revised Contract Amount | \$2,966,054.93 |
| Account Number | See attached |

This office recommends the Change Order be approved by your office, the Office of General Counsel, and Mayor Brown, in accordance with Executive Order No. 13-05.

Attachments: 1. Change Order

- 2. Back-up Information
- 3. Legal Request Memorandum

TGM:lw

10/20/14 13:51:43 Procurement Division

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|----|--------------------------|---------------------------------------|---------------------------------------|---------------------------|---------------------------------------|------|--|--|--|
| | Description of Project | ! Has | retton | Jersey | | | | | |
| | Change Order Number | 2 | | PLEASE KEEP | THIS FORM WITH | | | | |
| | Contract Number | 6333-52 | - | THE ATTACHED CHANGE ORDER | | | | | |
| | Action | Date Received | Date Signed | Date Forwarded | Signature | Days | | | |
| 1 | Date Initiated | | N/A | 9/22 | | | | | |
| 1A | | | · · · · · · · · · · · · · · · · · · · | | | | | | |
| 2 | Contractor Execution | | 9/2 | <u></u> | | | | | |
| 3 | Construction Management | 9/23 | 9125 | 9/26 | | | | | |
| 4 | Using Agency | 9/29 | 9/33 | 9/3.5 | Ston 14 | 1 | | | |
| 5 | JEA (if applicable) | | | | · · · · · · · · · · · · · · · · · · · | | | | |
| 6 | City Engineer | 1001 | 10/1 | | | | | | |
| 7 | C/O Review (| Dem | Qm | | | | | | |
| 8 | Director of Public Works | 10/2 | 10/2 | | | | | | |
| 9 | Admin/Finance Clerk | 10/9: | 10/18 | 10/18 | Bhun | | | | |
| 10 | Buyer | | | | | | | | |
| 11 | Chief of Procurement | 10/20 | 10 22 | | | | | | |
| 12 | Director Finance | | | | | | | | |
| 13 | Asst. General Counsel | | | | | | | | |
| 14 | CAO/Mayor | | | | | | | | |
| 15 | Asst. General Counsel | | | | | | | | |

Attention Change Order reviewers and signatories:

Total Processing Days:

A second se

Please assist in expediting this change order by reviewing, signing, and forwarding immediately to the next step. Thank you in advance for your efforts to reduce contract change order processing times.

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James M. Robinson, P.E. Director of Public Works

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CITY OF JACKSONVILLE DEPARTMENT OF PUBLIC WORKS ENGINEERING DIVISION CONSTRUCTION CHANGE ORDER

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| Change Order No. Two (2) | | Date | September 16, 2014 | | | | | | |
|--|-------------------------------|---------------------------------------|--------------------|----------------|--|--|--|--|--|
| Description of Project | Hamilton Jersey Drainage Im | Hamilton Jersey Drainage Improvements | | | | | | | |
| Name of Contractor | J. B. Coxwell Contracting, In | c | | <u>.</u> | | | | | |
| Contractor's Address | 6741 Lloyd Road West, Jack | sonville, Florida 32254 | | | | | | | |
| Contract No. 6533 | -52 | | | | | | | | |
| Account No PWCP | 462SD-06505-PW0294-02 | Original (| Contract | \$2,896,013.00 | | | | | |
| + Previous Change Ord | lers 1\$0.00 | + Change Order 1 | No.2 | \$70,041.93 | | | | | |
| *See attached append | lix for additional listings. | | | | | | | | |
| | TOTAL REVISE | D CONTRACT | \$2,966,054 | .93 | | | | | |
| Bid Number CP-0016-14 Construction Completion Date | | | | 015 | | | | | |
| | Revised Construct | tion Completion Date | | | | | | | |
| | Coi | ntract Expiration Date | July 7, 201 | 5 | | | | | |
| | | ntract Expiration Date | | •• | | | | | |

In compliance with General Conditions of above-referenced contract, CONTRACTOR and OWNER do both hereby agree that the CONTRACTOR shall make the following changes, additions or deletions to the Work specified in the plans and specifications: See attached.

Justification: See attached.

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The Issuing Authority has looked over cost and pricing data for this change order and has determined that this change order is necessary and all costs are reasonable.

| Accepted for Contractor J.B. Coxyell-Contracting, In | c. | |
|---|--------|--|
| Signed | Attest | V Nany Winghod |
| Title Chrisopher C. Blank, VP of Operations | Title | V.Wayne Williford, Vice President |
| Date 9-22-2014 | Date | 9-22-2014 |
| Signed <u>Construction Management</u> Issuing Authority | | Thomas G. McKnight Date Capigal Improvement Construction Manager |
| Signed <u>Right-of-Way and Stormwater Maintenance</u> Using Division | By | Steven Ang 9/30/14 Div/Department Head Date Server RILE (a 10-29-14 |
| Dhief, Engliseering & Construction Migmt Div Bate | (| Assistant Counsel Date |
| Director of Public Works Date | | Mayor Date Date |
| Chief of Procurement Date Director of Finance Date | 1,4 | Karen Bowling Chief Administrative Offer For: Mayor Alvin Brown Under Authority of: Executive Order No. 2013 |

.

SUBJECT: HAMILTON/JERSEY DRAINAGE IMPROVEMENTS

BID# CP-0016-14

OPEN DATE: 12/11/2013

GENERAL GOVERNMENT AWARDS COMMITTEE

KIND AND BASIS OF CONTRACT: CONSTRUCTION PARTICIPATION

AGENCY: PUBLIC WORKS

BASIS OF AWARD: LOWEST RESPONSIVE, RESPONSIBLE BIDDER- TOTAL BASE BID (PARTS A, B, AND C) PLUS SELECTED ALTERNATES

NUMBER OF BIDS INVITED <u>6</u> NUMBER RECEIVED <u>4</u> OTHER <u>0</u>

SUMMARY OF BIDS AND RECOMMENDED ACTIONS:

Subject bid was awarded on 12/20/13 to J.B. Coxwell in the amount of \$2,896,013.00 (City's Portion); Change Order #1 was approved on 08/7/14 in the amount of \$0.00 to allow direct material purchases.

Recommend approval of Change Order #2 to J.B. Coxwell in the amount of \$70,041.93 for a revised maximum indebtedness to the city not-to-exceed \$2,966,054.93.

Funding for this award to be encumbered by account: PWCP462SD-06505-PW0294-02 to be executed by contract amendment change order.

Attachments: Recommendation Memo, Change Order, Previous Award

aide BUYER: MARILYN LAIDLER

RESPECTFULLY SUBMITTED:

GRI PR 'ISION

CONCURRENCE BY: William J. Joyce. P.E., Chief, Engineering and Construction Management Division

| | TO LAWFULLY APPROPRIATED FUNDS) THE ON RECOMMENDATIONS ABOVE SAPPROVING DATE: |
|------------------------------|--|
| Ada | OTHER: |
| Atahanl | |
| ACTION OF AWARDING AUTHORITY | DATE: <u>////////</u> |
| APPROVED DIS | APPROVED |
| OTHER | Karen Bowling Chief Administrative Officer |
| SIGNATURE OF AUTHENTICATION | |
| | Executive Order No. 2013-02 FORM GB-108, Revised 12/2007 |

J. B. COXWELL CONTRACTING, INC. HAMILTON JERSEY DRAINAGE IMPROVEMENTS CONTRACT 6533-52

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| NBR | MASTER ITEM DESCRIPTION | QUANTITY | UOM | UNIT COST | NET ADDITION | NET DELETION |
|-----|---|----------|-----|-------------|-----------------|--------------|
| | NEW ITEMS ADDITIONAL SCOPE: MODIFY TREATMENT SWALE PIPE CROSS SECTION | 1.000 | LS | \$46,028.03 | \$46,028.03 | |

JUSTIFICATION: The original design specified a perforated pipe wrapped in filter cloth, located below the bottom of the treatment swale, allowing water to filter through the suitable soil and filter cloth and into the perforations in the reinforced concrete storm drain. Since the cloth was designed to be directly on the pipe, the only portion of the cloth through which the water would pass was directly over the perforations in the pipe. In order to provide a significantly longer maintenance life, the perforated pipe will be surrounded by coarse aggregate (57 stone) with the filter cloth wrapped aound the outside of the 57 stone envelope so water will pass through all of the filter cloth surface area. Any intercepted suspended fine material will be deposited over a dramatically larger area instead of just directly over the pipe.

| 2 CONSTRUCT PATHWAY AND TEMPORARY SIDEWALK | 1.000 LS | \$24,013.90 | \$24,013.90 |
|--|----------|-------------|-------------|
| ON LAMBS MARINA SITE. | | | |

JUSTIFICATION: After the contract was executed, the consultant inspection services company hired by the City noticed that the Temporary Construction Easement (TCE) at Lamb's Marina had expired prior to project bid date. The City had to re-establish the TCE document with the landowner resulting in additional work, not included in the contractor's original scope of work.

| TOTAL ADDITIONAL SCOPE: | \$70,041.93 | \$0.00 |
|-------------------------|-------------|--------|
| TOTAL CHANGE ORDER # 2 | \$70,041.93 | |

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J. B. Coxwell Contracting, Inc.

6741 Lloyd Road West Jacksonville, Florida 32254 Office (904) 786-1120 Fax (904) 783-2970

July 16, 2014

Rob Bending Project Administrator VIA Consulting Services, Inc. 10250 Normandy Blvd. Suite 205 Jacksonville, FL 32221

> RE: Hamilton / Jersey COJ Contract: 6533-52 JBCCI #1406 PCO #06 57 STONE AROUND 15", 24" & 36" RCP

Dear Rob:

As requested, J. B. Coxwell Contracting, Inc. (JBCCI) provides the following total cost proposal in the amount of **\$46,028.03** for installation of 57 Stone around the 15", 24" and 36" RCP. The cost increase is based on 57 stone being installed 18" on each side of RCP and 8" on top of pipe. The 18" each side of pipe is necessary to provide adequate working area while installing the storm drain pipe.

Please see the attached proposed unit price increase along with the detailed cost breakdown of the installation of 57 Stone and fabric around Perf RCP pipe for your review and approval.

| | TOTAL COST | \$46,028.03 |
|----------------|---------------------------------------|----------------------------------|
| ltem # 30 | 57 Stone & Fabric around 36" Perf RCP | 275/LF at \$68.42/LF \$18,814.76 |
| Item # 20 & 21 | 57 Stone & Fabric around 24" Perf RCP | 158/LF at \$65.28/LF \$10,314.68 |
| Item # 10 | 57 Stone & Fabric around 15" Perf RCP | 283/LF at \$59.71/LF \$16,898.59 |

Hamilton / Jersey COJ Contract: 6533-52 JBCCI #1406 PCO #06 57 STONE AROUND 15", 24" & 36" RCP Page -2-

In closing, J. B. Coxwell Contracting, Inc. respectfully request five (5) additional contract days for the above extra work. Should you have any questions or need additional information please let me know.

Your prompt review and approval will be greatly appreciated. Should you have any questions or need additional information please let me know.

Respectfully, J. B. COXWELL CONTRACTING, INC.

illiam M. 1082

William M. Hood, III Project Manager

Ltr. #9

| | E | XTRA WC | DRK E | STIMATE | | | ~ |
|--------------------------------|--------|---|----------|----------------------|------------|----------------------|------------------------|
| PROJECT: | | COJ Ham | ilton Je | ersey Drain | 1age | Improvement: | |
| Contract No. | | 6533-52 | | | • | · | |
| SUBJECT: | | 57 Stone | around | RCP | | | |
| DATE: | | July 14, 2 | | | | | |
| ESTIMATED QUANTITY: | | - | LS | | | | |
| LABOR ITEM | an | HOURS | | RATE | | TOTAL | REMARKS |
| Superintendent | 0 | 0 | MH | \$ 45.00 | \$ | TOTAL | REMARNO |
| Foreman | 1 | 45 | MH | \$ 35.00 | | 1,575.00 | |
| Equipment Operator | 2 | 45 | MH | \$ 18.00 | \$ | 1,620.00 | |
| Pipe Layer | 1 | 45 | MH | \$ 16.50 | | 742.50 | |
| Hillman Taliman | 1 | 45 45 | MH | \$ 15.50 \$ 14.55 | 5 | 697.50 654.75 | |
| Dump Truck Driver | 1 0 | 45 0 | MH | \$ 14.55 | \$ | 034./3 | |
| Laborers | 2 | 45 | MH | \$ 13.95 | | 1,255.50 | |
| | - | | | | 1 | | |
| Sublotal | | | 1. | | \$ | 6,545.25 | |
| BURDEN | | 42.47 | % | | S | 2,779.77 | [|
| Subtotal Markup | | 15 | % | 4 | \$ \$ | 9,325.02 1,398.75 | |
| TOTAL LABOR | | ¹⁵ | /* | 1. | 5 | 10,723.77 | 1 |
| | | · | 1.2 | | | | A |
| EQUIPMENT ITEM | QTY | HOURS | UNIT | RATE | | TOTAL | |
| 5150 Dick up | 1 | 45 | | \$ 20.94 | | 040.20 | Biue Book rates |
| F150 Pick-up CAT 938 Loader | 1 | 45 45 | HR | \$ 20.94 | \$ \$ | | Blue Book rates |
| CAT 336 Excavator | i | 45 | HR | \$152.39 | | | Blue Book rates |
| CAT 420 Backhoe | 1 | 45 | HR | \$ 43,90 | | | Blue Book rates |
| Air Compressor | 1 | 0 | HR | \$ 19.21 | \$ | - | Blue Book rates |
| Tamp | 1 | 45 | HR | \$107.25 | S | 4,826.25 | Blue Book rates |
| Dump Truck (18/CY) | 1 | O | HR | \$107.25 | \$ | - | Blue Book rates |
| Subtotal | | | | | \$ | 17,683.20 | |
| MARKUP | | 15 | % | | \$ | 2,652.48 | |
| TOTAL EQUIPMENT | | | | | \$ | 20,335.68 | |
| | | | | Page product | ļ | | |
| MATERIAL | | 0TY. 280 | | RATE \$ 25.00 | \$ | TOTAL 7,000.00 | REMARKS |
| Filter Fabric | | 1,420 | SY | \$ 1.85 | | 2,627.00 | |
| | | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | . | | 1 | 2,027.00 | |
| Subtotal | | | | | \$ | 7,000.00 | |
| TAX | | 7 | % | | \$ | 490.00 | |
| Subtotal | | 45 | ~ | | \$ | 7,490.00 | |
| MARKUP TOTAL MATERIALS | | 15 | % | | S | 1,123.50 | |
| | | 1. 1999 - 1999 - 1999 | | | | 0,010.00 | <u> </u> |
| SUBCONTRACTOR | | QTY. | UNIT | | 1 | TOTAL | REMARKS |
| | | | | | | E 400 00 | Į |
| Dump Truck Hauling | ŀ | 90 | HR | \$ 60.00 | \$ \$ | 5,400.00 | schedule of value rate |
| | | | | | ື | - | SCHEDOR OF ABUR 19/6 |
| Subtotal | | | - | | 5 | 5,400.00 | |
| Markup | 1 | 10 | % | ł | 5 | 540.00 |) |
| TOTAL SUBCONTRACTOR | | L | <u> </u> | l | \$ | 5,940.00 | <u> </u> |
| TOTAL WORK ORDER | | | | | \$ | 45,612.95 | 1 |
| I VIAL HORA ORDER | | | | | Ŧ | 70,012,00 | |
| Subtotal Amount | | | | | s | 45,612.95 | |
| Bond Markup | | 0.91 | % | | ŝ | 415.08 | |
| TOTAL WORK ORDER | | 2.21 | | | Ś | 46,028.03 | 1 |
| | | | | | ¥ | | 1 |
| Existing Contract Pay Items | | QTY | Unit | Rate | | Total | 1 |
| | | | <u> </u> | | | \$0.00 |] |
| | | | ł | [| } | \$0.00 | 1 |
| · | | | L | l | 1 | \$0.00 | |
| | - | | | | • • | •···= | |
| TOTAL COMPENSATION | | | | | 5 | 46,028.03 | DAYS REQUESTED |
| | | | | | <u> </u> | | • |
| | | | | | | | |



J. B. Coxwell Contracting, Inc. 6741 Lloyd Road West Jacksonville, Florida 32254 Office (904) 786-1120 Fax (904) 783-2970

July 14, 2014

Rob Bending Project Administrator VIA Consulting Services, Inc. 10250 Normandy Blvd. Suite 205 Jacksonville, FL 32221

> RE: Hamilton / Jersey COJ Contract: 6533-52 JBCCI #1406 PCO #04A REVISED - CONSTRUCT PATHWAY & TEMP SIDEWALK ON LAMBS MARINA SITE

Dear Rob:

As requested, J. B. Coxwell Contracting, Inc. (JBCCI) provides the following cost proposal in the amount of \$24,013.90 for the site preparation and construction of a 4" thick x 10' wide and approximately 110' long concrete driveway, and temporary 4" thick x 4' wide and approximately 138' long concrete sidewalk with a wooden 2"x4" hand rail mounted on 4"x4" post. In addition, we have included the cost for demolishing and removing the existing building on the project site. Please see breakdown below and attached detailed breakdown.

| 1) | 4" x 10' x 110' PATHWAY | 1/LS | \$ 8,397.75 |
|----|---|------|--------------------|
| 2) | 4"x4'x138' SIDEWALK WITH WOODEN HANDRAIL | 1/LS | \$12,805.97 |
| 3) | DEMOLISH & REMOVE EXIST. BUILDINGS | 1/LS | <u>\$ 3,810.18</u> |
| | TOTAL COST PROPOSAL | 1/LS | \$24,013.90 |

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Hamilton / Jersey COJ Contract: 6533-52 JBCCI #1406 PCO #04A REVISED - CONSTRUCT PATHWAY & TEMP SIDEWALK ON LAMBS MARINA SITE Page -2-

In closing, J. B. Coxwell Contracting, Inc. respectfully request five (5) additional contract days for the above extra work. Should you have any questions or need additional information please let me know.

Your prompt review and approval will be greatly appreciated. Should you have any questions or need additional information please let me know.

Respectfully, J. B. COXWELL CONTRACTING, INC.

illiam H 5575

William M. Hood, III Project Manager

Ltr. #5A

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| | J. B. C | TRA WOR | | | | | | |
|--|-----------------------|---------------|-------------|----------|-------------------|---------------|------------------------|---|
| PROJECT: | 57 | COJ Hami | •• == • • • | | | nn *** | vomente | |
| Contract No. | | 6533-52 | | sey L | namaya m | npro | AGUIGHUS | |
| SUBJECT: | | | wine Ch | - | e Due la T | CE. | PATHWAY | |
| | | | | - | | 55 | PAIGHAT | |
| DATE | | - | 14, 2014 | • | | | | |
| ESTIMATED QUANTITY: | | | LS | | | | | |
| | <u>017</u> | HOURS | UM MH | | LY RATE | | TOTAL | REMARKS |
| Suparintendent Foreman | 1 | 07 | MH | 3 | 45.00 35.00 | 5 | 245.00 | |
| Equipment Operator | 3 | 4 | мн | ŝ. | 18.00 | | 216.00 | [|
| Pipe Layer | 0 | 0 | MH | \$ | 18.50 | \$ | - | |
| Hilman | 0 | 0 | MH | 5 | 15.50 | 5 | • | |
| Tailman Duma Tauak Dahvar | 0 1 | 02 | MH MH | 5 | 14.55 14.50 | 5 | 29.00 | |
| Dump Truck Driver Laborera | 3 | 10.5 | MH | ŝ | 13.95 | \$ | 439.43 | |
| | - | 10.0 | | T. | | ľ | 400.40 | |
| | | | | 1 | 1 | | | { |
| Subtotal BURDEN | | 42.47 | e. | 1 | | \$ | 929.43 394.73 | |
| Subtotal | | <u>44.4</u> / | 1 | 1 | | 5 5 | 394.73 | |
| Markup | | 15 | % | l l | | ŝ | 198.62 | |
| TOTAL LABOR | | | | 1 | | \$ | 1,522.77 | |
| EQUIPMENT ITEM | QTY | HOURS | UNIT | ľ | RATE | | TOTAL | |
| 5450 Disk up | ~ | 10.5 | UB | 1. | 20.04 | | 040 a- | Dive Deals sates |
| F150 Pick-up CAT 938 Loader | 2 | 10.5 4 | HR HR | \$ \$ | 20,94 68,48 | \$ 3 | | Blue Book rates Blue Book rates |
| CAT 336 Excavator | i | 4 | HR | 5 | 152.39 | | | Blue Book rates |
| CAT 420 Backhoe | 1 | 4 | HR | \$ | 43,90 | \$ | 175.60 | Blue Book rates |
| Air Compressor | 1 | 2 | HR | 5 | 19,21 | 5 | | Blue Book rates |
| Dump Truck (18/CY) | 1 | 2 | HR | \$ | 107.25 | \$ | 214.50 | Blue Book rates |
| Subtotal | | | | ł | | \$ | 1,317.37 | |
| MARKUP | | 15 | % | 1 | | \$ | 197.61 | |
| TOTAL EQUIPMENT | | | | | | \$ | 1,514.98 | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 |
| MATERIAL | | OTY. | UNIT | | RATE | | TOTAL | REMARKS |
| CL I 3000 psi Concrete | | 18.75 | CY | \$ | 90,00 | | | |
| Subtotal | | | | | | | _ | |
| TAX | | 7 | % | Į – | | ŝ | - | ļ |
| Subtotal | | | 1 | | | \$ | - | |
| | | 15 | % | l I | | \$ \$ | - | |
| TOTAL MATERIALS | alasta in stratita in | 2 | | | | | | MERICAN DISTANCES IN A STREET ST. ST. IN. |
| SUBCONTRACTOR | | QTY. | UNIT | 1 | RATE | | TOTAL | REMARKS |
| | | 0 | HR | | | 5 | - | |
| | | Ō | | 1 | | \$ | - | schedule of value rate |
| | | ļ | | | | | | |
| Subtotal | | 1 10 | % | | | \$ | - | |
| Markup TOTAL SUBCONTRACTOR | |] " | 79 | | | \$ 5 | - | |
| | | • | L | • | | . • | | [|
| TOTAL WORK ORDER | | | | | | \$ | 3,037.75 | |
| | | | | | | | | 1 |
| Subtotal Amount | | | | | | \$ | 3,037.75 | [|
| Bond Markup | | 0 | % | | | \$ | , | |
| TOTAL WORK ORDER | | | | | : | \$ | 3,037.75 | |
| | | | | | | | | 1 |
| Existing Contract Pay Items | | | Unit | ļ | Rate | ļ | Total | |
| Item #20 Concrete Driveway Item #25 Header Curb | | 1,350 10 | SY | 1 | \$3.80 \$23.00 | | \$5,130.00 \$230.00 | |
| itain 475 Liadiai Anin | | | | 1 | 4 #3.00 | ļ | 4 ∠30,00 | { |
| | | | | | | | | |
| | | | | | | | \$5,360.00 | • |
| | | | | | | | | DAYS REQUESTED |
| TOTAL COMPENSATION | | | | | | | 1 Weld I | l |
| | | | | | | | | |
| Prepared By: | | William M. | | | | | Date: | July 14, 2014 |

| | | OXWELL | | _ | | | | |
|---|--------------|------------|-------------------|----------|----------------|----------|------------------|---|
| | EX | TRA WOR | | | - | | | |
| PROJECT: | | | lton Jers | iey E | Drainage Im | pro | vements | |
| Contract No. | | 6533-52 | | | | | | |
| SUBJECT: | | Lamb's Ma | rina Char | nges | Due to TCE | - 8 | lidewalk & Hand | frail K |
| DATE: | | July 14, | 2014 | | | | | |
| ESTIMATED QUANTITY: | | 1 | LS | | | | | |
| LABOR ITEM | | HOURS | TUM | THE | ILY RATE | - | TOTAL | REMARKS |
| Superintendent | | | MH | s | 45.00 | \$ | | I ILIMATING |
| Foreman | Ĩ | 25 | MH | i š | 35.00 | ŝ | 875.00 |] |
| Equipment Operator (Loader & Excavator) | 2 | 4 | MH | Ś | 18.00 | | 144,00 | - |
| Equipment Operator (Backhoe) | 1 | 11 | МН | \$ | 18,00 | \$ | 198.00 | } |
| Laborers | 2 | 25 | мн | S. | 13.95 | ~ | 697,50 | 1 |
| Surveyor and As-Builts | 1 | 7.5 | MH | \$ | 37.25 | \$ | 279.38 | l . |
| Survey Crew | 3 | 7.5 | мн | \$ | 16.00 | \$ | 360.00 | |
| Subtotal | | | | 1 | | \$ | 2,553.88 | Į |
| BURDEN | 1 | 42.47 | <u>~</u> | 1 | | š | 1,084.63 | |
| Subtotal | | | <i>"</i> | | | š | 3,638,51 | |
| Markup | 1 | 15 | % | 1 | | š | 545.78 |] |
| TOTAL LABOR | | | I | L | | S | 4,184.28 | |
| | | | 1 | | | à, 4 | | |
| EQUIPMENT ITEM | ατγ | HOURS | UNIT | | RATE | | TOTAL | |
| | | - | | 1. | ~~ ~ / | | 500 FC | Dha Deels mine |
| F150 Pick-up Superior Conv. Talak | 2 | 25 7.5 | HR | \$ | 20.94 20.94 | 3 | 523.50 157.05 | Blue Book rates |
| Servey Crew Truck CAT 938 Loader | | 4 | HR | s. | 20.94 68.48 | | 157.05 | Blue Book rates |
| CAT 336 Excevetor | | 4 | HR | ŝ | 152.39 | | 273.92 | Blue Book rates |
| CAT 420 Backhoe | | 11 | HR | s | 43.90 | ŝ | 482.90 | Blue Book rates |
| Tamp | | 4 . | HR | ŝ | 107.25 | i š | 429.00 | Blue Book rates |
| • • • • • • | | | | ۲. | | ľ | | |
| Subtotal | ļ | ļ | 1 | 1 | | \$ | 2,046.93 | 1 |
| MARKUP | | 15 | % | | | 5 | 307.04 | 1 |
| TOTAL EQUIPMENT | | | | | | 5 | 2,353.97 | 1 |
| Manual Contraction of the second states of the second second second second second second second second second s | Der Kanstein | |] | | | s. | | a har and a straight the search and the second s |
| MATERIAL | | QTY. | UNIT | | RATE | | TOTAL | REMARKS |
| Ct. I 3000psi Concrete Wood Handrail | | 8.25 | CY | 5 | 90.00 | 3 | 742.50 | · · · |
| Silt Fence | | 1 500 | LS LF | ŝ | 865,00 0.65 | 5 5 | 865.00 325.00 | |
| | | 000 | [LI ^P | 1. | 0.00 | • | 525,00 | |
| Subtotal | | | | | | \$ | 1,932,50 | |
| TAX | | 7 | % | 1 | | \$ | 135.28 | } |
| Subtotal | | | | F | | \$ | 2,067,78 | |
| MARKUP | | 15 | % | ł l | | \$ | 310.17 | ļ |
| TOTAL MATERIALS | | | | E | | \$ | 2,377.94 | |
| | 181.557.5 | | l | | | 8. | | |
| SUBCONTRACTOR | | ατγ. | UNIT |] | RATE | | TOTAL | REMARKS |
| Install new 6' Temp Chain Link Fence | | 145 | HR | s | 10.45 | \$ | 1.515.25 | ļ |
| | | 140 | | * ا | 10.40 | 3 | 1,010,20 | schedule of value rate |
| | | | | 1 | | * ا | - | |
| Sublotal | i | 1 | l | ł | l l | \$ | 1,515.25 | 1 |
| Markup | | 10 | % | ļ | | \$ | 151.53 | 1 |
| TOTAL SUBCONTRACTOR | L | | L | L | | \$ | 1,666.78 | <u> </u> |
| TOTAL WORK ORDER | | | | | | | 10 593 07 | |
| IVIAL WURN URDER | | | | | | Ş | 10,582.97 | ļ |
| | | | | | | | 40 500 0- | |
| Subtotal Amount | | - | | | | ž | 10,582.97 | l |
| Bond Markup | | 0 | % | | , | 5 | - | 1 |
| TOTAL WORK ORDER | | | | | | \$ | 10,582.97 | |
| | | | | | | _ | | |
| Existing Contract Pay Items | | άτγ | Unit | | Rate | | Total | Į |
| tem #40 - Sidewalk, 4" | | 585 | SY | } | \$3.80 | ļ | \$2,223.00 | } |
| | | | | I | | I | | |
| | | | | Ļ | | L | 89 049 00 | 1 |
| | | | | | | | \$2,223.00 | |
| | | | | | | | | DAYS REQUESTED |
| TOTAL COMPENSATION | | | | | | 1 | SPECIAL SPECIAL | |
| | | | | | l | <u> </u> | | l i |
| Prepared By: | | | | | | | Date: | July 14, 2014 |
| | | | | | | | | |

| | | COXWELL EXTRA WO | | _ | | | <u> </u> | |
|---|----------|---------------------|----------|----------|----------------|----------|--------------------|------------------------|
| | | | | | | | | |
| PROJECT: | | COJ Hamilto | n Jerse; | y Drai | inage Impi | rover | nents | |
| Contract No. | | 6533-52 | | | | | | |
| SUBJECT: | | Lamb's Marin | a Chang | es Du | e to TCE - | Mov | e or Demolish | Bidg. |
| DATE: | | July 14, : | 2014 | | | | | |
| ESTIMATED QUANTITY: | | 1 | ls | | | | | |
| LABOR ITEM | QTY | HOURS | ÛM | THR | LY RATE | r | TOTAL | REMARKS |
| Superintendent | 0 | 0 | MH | \$ | 45.00 | \$ | | |
| Foreman | 1 | 8 9 | MH | 5 | 35.00 18.00 | \$ 5 | 280.00 162.00 |] |
| Equipment Operator Dump Truck Driver | 1 | 8 | MH | s . | 14,50 | s | 116.00 | |
| Laborers | 2 | 10.5 | мн | 5 | | \$ | 292.95 | |
| | 1 | | } | 1 | | | | |
| Subtotal BURDEN | } | 42.47 | a. | | | 5 5 | 850.95 361.40 | j |
| Subtotal | | 76.71 | 770 | | | 3 | 1,212.35 | |
| Markup · | (| 15 | 1% | 1 | | ŝ | 181.85 | Į. |
| TOTAL LABOR | 1 | 1 | 1 | | | 5 | 1.394.20 | 1 |
| A STATE OF A | 225 | | | Ĩ. | | | A MARTE SAME | |
| EQUIPMENT ITEM | QTY | HOURS | UNIT | | RATE | | TOTAL |] |
| F150 Pick-up | 2 | 10.5 | HR | \$ | 20.94 | \$ | | Blue Book rates |
| CAT 938 Loader | 1 | 9 | HR | 5 | 68,48 | \$ | | Blue Book rates |
| CAT 420 Backhoe | 1 | 9 | HR | 15 | 43.90 | \$ | | Blue Book rates |
| Dump Truck (18/CY) | 1 | 6 | HR | 5 | 107.25 | \$ | 858.00 | Blue Book rates |
| Subtotel | ſ | | | | | s | 1,231.29 | |
| MARKUP TOTAL EQUIPMENT | | 15 | 70 | ļ | | 5 | 184.69 1,415.98 | 1 |
| | | 10 X 2800 C | | | | | | 1977 - CONTRACTOR |
| MATERIAL | | QTY. | ÜNIT | ľ | RATE | | TOTAL | REMARKS |
| | | ł | 1 | | | ļ | | |
| Subtotal | ļ | ļ _ | | | | \$ | - | |
| TAX | 1 | 1 7 | % | 1 | | \$ | - | 1 |
| Subtotal MARKUP |] | 15 | . | } | | \$ \$ | - | |
| TOTAL MATERIALS | Į | ŧ | | 1 | | Š | - | 1 |
| | | QTY. | UNIT | 1 | RATE | | TOTAL | DEMA DICE |
| SUBCONTRACTOR |] | | { | ' | | | IUTAL | REMARKS |
| |) | 0 | HR | | | \$ \$ | - | schedule of value rate |
| | 1 | | ļ | | | | - | |
| Subtotal | [| 1 10 | % | 1 | | 5 | - | 1 |
| Markup TOTAL SUBCONTRACTOR | Į | | 70 | 1 | | 5 | • | |
| TOTAL WORK ORDER | <u> </u> | • | · | | | \$ | 2,810.18 | |
| | | | | | | Ŧ | ajv 10, 10 | (|
| Subtotal Amount | | | | | | \$ | 2,810.18 | (|
| Bond Markup | | 0 | % | | | <u> </u> | - | 4 |
| TOTAL WORK ORDER | | | | | | ş | 2,810.18 |] |
| Existing Contract Pay Items | | an | Unit | 1 | Rate | | Total | 1 |
| | | 1 | SY | | | | \$0.00 | ł |
| | [| ł | LF | [| | 1 | \$0.00 | |
| , | L | | | <u> </u> | | L | \$0.00 |] |
| | | | | | | | | DAYS REQUESTE |
| | | | | | 1 | 18 | 52,810,18: | |
| TOTAL COMPENSATION | | | | | 1 | | 3 | |
| | | | | | 1 | | | - |
| TOTAL COMPENSATION Prepared By: | | William M. F | | ' | | | | a July 14, 2014 |



May 8, 2014 **Rental Rate Blue Book®** Caterpillar 938H 4-Wd Articulated Wheel Loaders Size Class: 175 - 199 HP 175 - 199 HP Weight: 33,190 lbs. **Configuration for 938H** Bucket Capacity - Heaper 3.65 cy Diesei Power Mode EROPS 172.0 **Operator Protection** Net Horsepowar Equipment Notes: Includes General Purpose bucket and ROPS, unless otherwise noted. Blue Book Rates • ** FHWA Rate is equal to the monthly ownership cost divided by 176 plus the houriy estimate operating cost, FHWA Rate** **Ownership Costs** Estimated **Operating Costs** Monthly Hourly Weekly Hourly Hourly \$55.00 \$37.00 **Published Rates** \$5,210.00 \$1,460.00 \$66.60 Adjustments Region (Fiorida: (\$255.29) (\$71.54) (\$2.70) 95.1%) Model Year (100%) Ownership (100%) -\$3.33 Operating (109%) Total: \$4,954.71 \$347.11 \$52.30 \$40,33 \$68.48 **Rate Element Allocation** 1.0 Element Value Percentage 44% Depreclation (ownership) \$2,292.40 / mo Overhaul (ownership) 38% \$1,979.80 / mo CFC (ownership) 6% \$312.60 / mo 12% Indirect (ownership) \$625.20 / mo Fuel (operating) @ 60% \$22.04 / hr **Revised Date:**



Rental Rate Blue Book®

On-Highway Light Duty Trucks Miscellaneous Models

Size Class: 100 - 199 HP 100 - 199 HP **Configuration for On-Highway Light Duty Trucks** Power Mode Gasoline Cab Type 4X4 Axle Configuration Ton Rating 191.0 Horsepower Blue Book Rates "FHWA Rate is equal to the monthly ownership cost divided by 176 plus the hourly estimated operating cost. Estimated Operating Costs **Ownership Costs** FHWA Rate** Monthly Weekly Dally Hourly Houriv Hourly \$7.00 \$705.00 \$195.00 \$19.66 Published Rates \$15.65 **Adjustments** Region (Florida: 96.9%) (\$21.86)(\$6.05) (\$0.22)Model Year (100%) Ownership (100%) Operating (109%) \$1.41 \$188.95 Total: \$683.14 \$47.48 \$6.78 \$17.06 \$20.94 **Rate Element Allocation** N.OG Percentage Element Value Depreciation (ownership) 59% \$415.95 / mo Overhaul (ownership) 27% \$190.35 / mo CFC (ownership) 4% \$28.20 / mo Indirect (ownership) 10% \$70.50 / mo Fuel (operating) @ \$3.45 80% \$12.52 / hr Revised Date: 2nd Half 2013

May 8, 2014



Fuel (operating) @

2013

Revised Date: 4

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Rental Rate Blue Book® May 8, 2014 Caterpillar 420D IT (disc. 2006) Tractor-Loader-Backhoes Size Class: 14' to Under 15' 14' to Under 15' Weight 16,953 lbs. **Configuration for 420D IT** Power Mode Diesei Drive 4WD **Backhoe Stick** Loader Bucket Capacity-Heaped 1.25 cy Fixed EROPS Net Horsepower 89.0 **Operator Protection** Equipment Notes: Includes General Purpose loader bucket, backhoe bucket and ROPS, unles olserwise noted. **Blue Book Rates** FHWA Rate** Hourly P \$42.43 A R 93

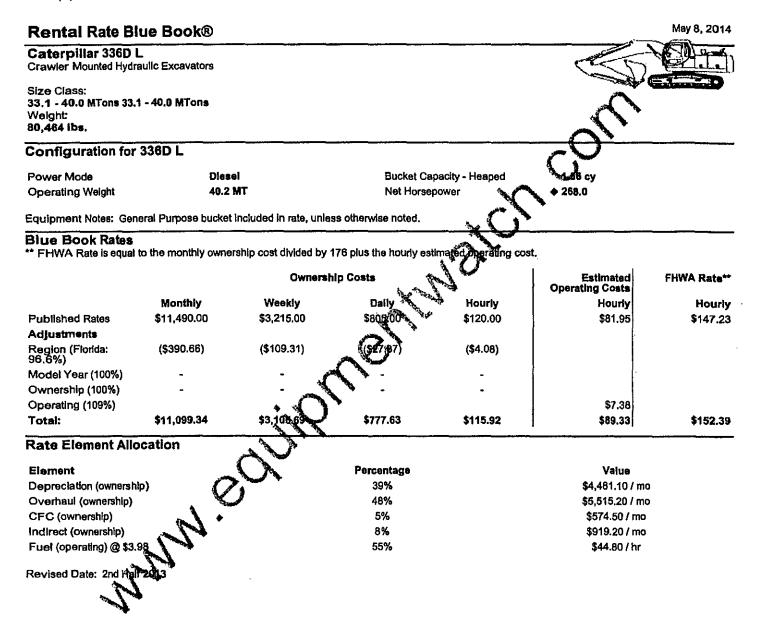
| | | Ownersh | lp Costs | 7 | Estimated Operating Costs |
|----------------------------|------------|--------------------------|--|----------|------------------------------|
| | Monthly | Weekiy | Daily 🦄 🗍 | Hourly | Hourly |
| Published Rates | \$2,980.00 | \$835.00 | \$2,0,00 | \$32.00 | \$25.50 |
| Adjustments | | | | | |
| Region (Florida: 95.1%) | (\$146.02) | (\$40.92) | \$10.29) | (\$1.57) | |
| Vodel Year (100%) | - | | · · | - | |
| Ownership (100%) | - | • • • • • | - | - | |
| Operating (109%) | | | | | \$2.30 |
| Fotal: | \$2,833.98 | +\$794108 | \$199.71 | \$30.43 | \$27.80 |
| Rate Element Allo | cation | $\overline{\mathcal{O}}$ | ···· · · · · · · · · · · · · · · · · · | | |
| Element | | | Percentage | | Value |
| Depreciation (ownershi | p) 🐁 🎦 | | 36% | | \$1,072.80 / n |
| Overhaul (ownership) | | | 45% | | \$1,341.00 / n |
| CFC (ownership) | | | 6% | | \$178.80 / m |
| Indirect (ownership) | and a | | 13% | | \$387.40 / m |

54%

\$43.90

\$13.78 / hr







Rental Rate Blue Book®

On-Highway Rear Dumps Miscellaneous Models

Size Class: 60,001 GVW & Over 60,001 GVW & Over

Configuration for On-Highway Rear Dumps

Power ModeDieselMaximum Gross Vehicle Weight85,000Horsepower450.0

85,000 lbs 450.0 Axle Configuration Struck Capacity

Equipment Notes: Highway-type rear dump equipment presents a broad variance in list price for similar long-rated capacities. Engine, axie and transmission significantly vary the rate. Costs listed here reflect an average purchase price and are break to only for comparative purposes.

Blue Book Rates

** FHWA Rate is equal to the monthly ownership cost divided by 176 plus the hourly estimated operating cost.

| | | Ownersh | ip Costs | | Estimated Operating Costs | FHWA Rate** |
|----------------------------|---------------------|---------------|------------|----------|------------------------------|-------------|
| | Monthly | Weekly | Dally | Hourly | Hourly | Hourly |
| Published Rates | \$5,275.00 | \$1,475.00 | \$370 00 | \$56.00 | \$71.75 | \$101.72 |
| Adjustments | | | \cap | | | |
| Region (Florida: 96.9%) | (\$163.53) | (\$45.73) | (1147) | (\$1.74) | | |
| Model Year (100%) | - | | N - | - | | |
| Ownership (100%) | - | | . - | - | | |
| Operating (109%) | | • • • | * | | \$6.48 | |
| Total: | \$5,111.47 | \$1,429127 | \$358.53 | \$54.26 | \$78.21 | \$107.25 |
| Rate Element Allo | cation | AN | | <u></u> | | |
| Element | | \mathcal{N} | Percentage | | Value | |
| Depreciation (ownership | p) | 1 | 53% | | \$2,795.75 / mo | כ |
| Overhaul (ownership) | 1 100 | | 31% | | \$1,635.25 / ma |) |
| CFC (ownership) | * 1 * | | 4% | | \$211.00 / mo | |
| Indirect (ownership) | A STATE AND A STATE | | 12% | | \$633.00 / mo | |
| Fuel (operating) @ \$3.9 | | | 70% | | \$50.15 / hr | |
| Revised Date: 2nd Half | 2043 | | | | | |
| | | | | | | |

May 8, 2014



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Rental Rate Blue Book®

June 2, 2014

ar no group to to

| Portable Rotary Sc Miscellaneous Modeis | rew Air Comp | ressors | | <u></u> | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ····· · · · · · · · · · · · · · · · · |
|--|------------------|-----------------------|------------------------|-----------------------|---------------------------------------|---------------------------------------|
| Size Class: 125 - 249 cfm 125 - 249 : | cfm | | | | \sim | |
| Configuration for P | Portable Rotar | y Screw Air Con | npressors | | | |
| Power Mode | Dies | ei | Air Delive | ry Rating | 185 ctrl | |
| Rated Pressure @ PSI | 125 | | Horsepow | ver | S 00 | |
| Blue Book Rates ** FHWA Rate is equal to | the monthly owne | rship cost divided by | 176 plus the hourly es | stimated operating of | Ĵat. | |
| | | Owners | hip Costs | \sim | Estimated Operating Costs | FHWA Rate** |
| | Monthly | Weekly | Dally | Hourty | Hourly | Hourly |
| Published Rates | \$740.00 | \$205.00 | \$51.00 | \$8.00 | \$15.20 | \$19.40 |
| Adjustments | | | X | \$ | | |
| Region (Florida: 95.4%) | (\$34.04) | (\$9.43) | (\$2.38) | (\$0.37) | | |
| Model Year (100%) | - | - | o | - | | |
| Ownership (100%) | • | • | <u>N</u> | - | | |
| Operating (100%) | | | | | - | |
| Total: | \$705.96 | \$195.57 | *1, \$48.65 | \$7.63 | \$15.20 | \$19.21 |
| Rate Element Alloc | ation | | • | | | |
| Element | | the two and | Percentage | | Value | |
| Depreciation (ownership) |) | AV | 25% | | \$185.00 / mo | |
| Overhaul (ownership) | | (À | 65% | | \$481.00 / mo | |
| CFC (ownership) | 0 | | 3% | | \$22.20 / mo | |
| Indirect (ownership) | × . | J | 7% | | \$51.80 / mo | |
| Fuel (operating) @ \$3.94 | * 61 | | 75% | | \$11.35 / hr | |
| Revised Date: 1st Half 2 | 01 | | | | | |
| 4 | | | | | | |
| 1 marsh | 2 | | | | | |
| In the second se | | | | | | |

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