DEPARTMENT OF PUBLIC WORKS





140510

April 15, 2015

MEMORANDUM

TO: James R. McCain, Jr. Corporation Secretary/Assistant General Counsel

THROUGH: C. Ronald Belton, Assistant to the Mayor/Chief Financial Officer

FROM: Thomas G. McKnight Capital Improvement Construction Manager

SUBJECT: St. James Building Water Intrusion Repairs Contractor: Hager Construction Co., Inc. Contract No: 8093-10

Forwarded herewith for execution is Change Order No. 1 for subject project.

| Original Contract Amount | \$164,760.00 |
|-------------------------------|--------------|
| Previous Change Order No. 0 | \$0.00 |
| Change Order No. 1 | \$1,100.00 |
| Total Revised Contract Amount | \$165,860.00 |
| Account Number | See attached |

This office recommends the Change Order be approved by your office, the Office of General Counsel, and Mayor Brown, in accordance with Executive Order No. 13-05.

Attachments: 1. Change Order

- 2. Back-up Information
- 3. Legal Request Memorandum

TGM:lw

04/23/15 13:52:00 Procurement Division

CHANGE ORDER TRACKING SHEET

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| | Description of Project | St Jappen Water Intrusion Repair | | | | | | |
|----|--|-------------------------------------|---------------------------|----------------|-----------|----------|--|--|
| | Change Order Number | <u>1</u> PLEASE KEEP THIS FORM WITH | | | | | | |
| | Contract Number | 8093-10 | THE ATTACHED CHANGE ORDER | | | | | |
| 1 | | | | | | | | |
| | Action | Date Received | Date Signed | Date Forwarded | Signature | Days | | |
| 1 | Date Initiated | N/A | N/A | 3/20 | | | | |
| 1A | | | | | | | | |
| | | | .41 | | | | | |
| 2 | Contractor Execution | | 47 | | | | | |
| 3 | Construction Management | 4/8 | | · · · · · | | | | |
| - | | -11-15 | | | | | | |
| 4 | Using Agency | | | | | | | |
| 5 | JEA (if applicable) | | | | | | | |
| | | 4/11 | | | | | | |
| 6 | City Engineer | ~/14 | 4/14 | | | | | |
| 7 | C/O Review | 1) 13/23 | 3/23/15 | 3/23/15 | A/1 | | | |
| | | | | | | | | |
| 8 | Director of Public Works | 4/15 | 4/15 | | | | | |
| 9 | Admin/Finance Clerk | 4/21 | 4/22 | 4/22 | April | 1 | | |
| 10 | Buyer | 473 | 4/23 | 473 | | 1 | | |
| | ······································ | | | | | | | |
| 11 | Chief of Procurement | 4/23 | 4128 | 4/28 | MR | | | |
| 12 | Director Finance | | | | | | | |
| 13 | Asst. General Counsel | | | | | <u> </u> | | |
| | | | | | | | | |
| 14 | CAO/Mayor | | | | | | | |
| 15 | Asst. General Counsel | · ··· | | | | | | |
| | Total Processing Days: | | | | | | | |
| | Attention Change Order and | | | | | | | |

Attention Change Order reviewers and signatories:

Please assist in expediting this change order by reviewing, signing, and forwarding immediately to the next step. Thank you in advance for your efforts to reduce contract change order processing times.

James M. Robinson, P.E. Director of Public Works

CITY OF JACKSONVILLE DEPARTMENT OF PUBLIC WORKS ENGINEERING DIVISION CONSTRUCTION CHANGE ORDER

| Change Order | No. One | (1) | | Date | March 11, 2015 | |
|----------------|----------------------|--------------------------|------------------------|-------------------|----------------|--------------|
| Description of | Project <u>St. J</u> | ames Building Water In | trusion Repairs | | | |
| Name of Cont | ractor <u>Hag</u> | er Construction Company | y, Inc. | | | |
| Contractor's A | ddress 203 | 7 Gilmore Street, Jackso | ville, Florida 32204 | <u></u> | | . |
| Contract No. | 8093-10 | | | | | |
| Account No. | See attached | | Original Contract | | \$164,760.00 | |
| + Previous Ch | ange Orders 0 | \$0.00 | + Change Orde | r No. 4 | \$1,100.00 | |
| *See attached | appendix for a | ditional listings. | | | | |
| | | TOTAL REVISI | ED CONTRACT | <u>\$165,860.</u> | 00 | |
| Bid Number | JCF-0081-14 | Construc | tion Completion Date | January 1 | 16, 2015 | |
| | | Revised Construc | tion Completion Date | February (| 6, 2015 | |
| | | Co | ntract Expiration Date | May 16, 2 | 015 | |
| | | Revised Co | ntract Expiration Date | June 6, 20 | 15 | |

In compliance with General Conditions of above-referenced contract, CONTRACTOR and OWNER do both hereby agree that the CONTRACTOR shall make the following changes, additions or deletions to the Work specified in the plans and specifications: See attached. Add 21 non-compensable calendar days to construction completion and contract expiration dates.

Justification: See attached.

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The Issuing Authority has looked over cost and pricing data for this change order and has determined that this change order is necessary and all costs are reasonable.

| | Accepted for | Contractor Nager | Construction Co., Inc | 5. | | | | |
|----|------------------|---|-----------------------|----------|-----------------|-------------------|---------|----------------------|
| | Signed | fort | lege | Attest | Jam | rie le |)ack | ww |
| | Thue P | REFIDENT | <u> </u> | Title | MANAG | ER | | |
| | Date | JAPR15 | | _ Date _ | TAPR | 15 | | |
| | Signed | Construction Manag Issuing Authority | ement | | TA / | | 4. | <u>\$-15</u> Date |
| | Signed | Public Build | lings | By | anital Improven | nent Construction | Manager | 13/15 |
| | | Using Division | 1 4/14 | 15 | DivDej | partment Head | and | Date 5-6-15 |
| | Chief, Enginee | ring & Construction Mgr | hrDiv Date | , (| Assistant Coun | sel | | Date |
| < | Zh | 14 | - 4/15/1 | 5 | NA | per EC | 13-05 | |
| | Director of Pub | lic Works | Date | / | Mayor | OF JAC | | Date |
| Mr | Man | m | 4/25/17 | | Jam 1 | AN ES | EX. | 5-6-15 |
| , | Chief of Proclar | rement | Date / 1 | | Corporation Se | cretary-sec | | Date |
| | Director of Fina | ance | Date | \sim | Ŕ | RIDA | | |
| | 8 | 093-10 | c/01 | | | | | |
| | | PR | 7 | | | | | |

ATTACHMENT "A" ACCOUNT NUMBERS ST. JAMES BUILDING WATER INTRUSION REPAIRS

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•1

| ACCOUNT NO. PWCP327PB519-069505-PW0186- | | PWCP310PB519-06505-PW0677-01 | Contract Totals | |
|---|-----------------|------------------------------|-----------------|--|
| CT NO. | CTPW14000052-01 | new | | |
| original contract | \$164,760.00 | | \$164,760.00 | |
| change order #1 | \$408.55 | \$691.45 | \$1,100.00 | |
| Account Totals | \$165,168.55 | \$691.45 | \$165,860.00 | |

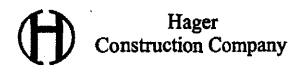
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HAGER CONSTRUCTION CO., INC. T. JAMES BUILDING WATER INTRUSION REPAIRS CONTRACT NO. 8093-10

e ne Re fa e

| NBR | MASTER ITEM DESCRIPTION | QUANTITY | UOM | UNIT COST | NET ADDITION | NET DELETION TOTALS |
|----------|--|----------|------|------------|-----------------|---------------------|
| UNFORESE | EN CONDITIONS | | | | | |
| | NUSABLE OR MISSING BRACKETS FOR JT TRENCH COVERS. | 1.00 |) LS | \$1,100.00 | \$1,100.00 | |
| | ION: The contract called to replace the covers fo kets. Once the cover was removed, it was discover | | | | | |

| TOTAL UNFORESEEN CONDITIONS | \$1,100.00 | \$0.00 |
|------------------------------|------------|--------|
| SUBTOTAL CHANGE ORDER NO. 1 | \$1,100.00 | \$0.00 |
| NET TOTAL CHANGE ORDER NO. 1 | \$1,100.00 | |



PROPOSAL

e Proposal Number

Point of Contact

John W. Hager

1

2037 Gilmore Street Jacksonville, FL 32204 904.356.0908 Phone | 904.356.0509 Fax CGC054043 | CUC056931 | CMC1249253

SUMMACING CONTRACTOR OF THE

William Bishop City of Jacksonville 214 N. Hogan Street Jacksonville, Florida 32202

| | 904.356.0908 |
|-------------|------------------|
| Comacelini | omation |
| Phone: | 904-255-8755 |
| Fax: | 904-633-1731 |
| Email: | whbishop@coj.net |
| Alt. Email: | |
| | |

| The lead informed | Ο |
|-------------------|---|
| Туре: | Remove two trench drain covers and bulk them up |
| Name: | St. James Building Water Intrusion |
| Address: | 117 W. Duval Street Jacksonville Florida |
| | |

Stope of Wolf

1. Remove two trench drain covers and add supporting to prevent flexing

Notes and/or Exclusions:

- All work outside of scope of work is not included in the proposal
- All work to be performed during normal business hours

Terms and Conditions:

- 1. This agreement does not include any items not specifically covered in this proposal/scope of work/contract.
- 2. This proposal/scope of work/contract is valid for 30 days and is subject to differing site conditions.
- 3. At the time of signing, on the line marked "Owner/Owner's Agent", this document becomes a contract. The person signing on the line marked "Owner/Owner's Agent" warrants that he /she is either the owner or authorized agent for the owner.
- 4. At the time of signing, this document serves notice to proceed (unless otherwise noted in writing). A notice of commencement is owner/lenders responsibility.
- 5. Time of completion shall be as soon as reasonably possible (unless otherwise noted in writing).
- 6. Any items not specifically shown in the plans and specifications are excluded.
- 7. Any legal actions that arise out of this contract will be resolved in Duval County, Florida.
- 8. Where there is a variance between the plans and specifications and the quotation, the process will be only for the work as outlined in this scope Contract/Proposal. Any additional work shall be a "Change Order" and will incur additional charges.

Hager Construction Company

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PROPOSAL

Date Proposal Number 1 02/13/2015 1

Subcontractor \$1,000.00 Prime Mark-up 10% \$100.00

Contract Amount:

\$1,100.00

Proposal Acceptance:

Hager Construction Company Agent and Date

Owner / Owner's Agent and Date

FRATTLE STAIRS AND RAILS, INC

CHANGE ORDER

1736 St. Johns Bluff Road, S. Jacksonville, Fl 32246 Office (904) 384-3495

| Page 1 of 1 | | |
|--|---------------------|-------------------|
| PROPOSAL SUBMITTED TO | Email: | DATE |
| Hager Construction Company | | February 12, 2015 |
| | JOB NAME | |
| 2037 Gilmore Street City Hall (St. James) Building Project N | | |
| CITY, STATE AND ZIP | JOB LOCATION | |
| Jacksonville, Florida 32204 | 117 W. Duval Street | |

WE HEREBY PROPOSE to furnish the equipment, material and labor necessary to install the following:

. . .

Remove previously installed Diamond Plate trench covers and add support legs to prevent flexing where the welding brackets are missing at the edge of the trench drain system. New screw will need to be re-drilled and tapped where all plates are removed.

| WE HEREBY PROPOSE to furnish the material and labor in a One Thousand Dollar | \$1,000.00 | |
|--|------------|--|
| PAYMENT TO BE MADE AS FOLLOWS: AS PER CONTRACT | | |
| ACCEPTANCE OF PROPOSAL | Signature | |
| The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. | | |
| Date of Acceptance | Signature | |
| | | |

1736 St. Johns Bluff Road S. Jacksonville, Florida 32246 Phone 904-384-3495