Where Florida Begins.

02/13/14 14:49:00

COJ - Procurement Division

February 3, 2014

MEMORANDUM

TO:

James R. McCain, Jr.

Corporation Secretary/Assistant General Counsel

THROUGH:

C. Ronald Belton, Assistant to the Mayor/Chief Financial Office

FROM:

Thomas G. McKnight

Capital Improvement Construction Manager

SUBJECT:

Basement Water Intrusion Partial Repairs at St. James Building

Contractor: Halbert Contracting, Inc.

Contract No: 9435-03 9558-03

Forwarded herewith for execution is Change Order No. 2 for subject project.

Original Contract Amount...... \$42.000.00

Change Order No. 2......\$18,900.00

Total Revised Contract Amount \$79,710,00

Account NumberSee attached

This office recommends the Change Order be approved by your office, the Office of General Counsel, and Mayor Brown, in accordance with Executive Order No. 13-05.

Attachments: 1. Change Order

2. Back-up Information

3. Legal Request Memorandum

TGM:lw

CHANGE ORDER TRACKING SHEET

| Description of Project | Basem | ext Water Intrusion Partial Repairs St Janes |
|------------------------|---------|--|
| Change Order Number | _عــ | PLEASE KEEP THIS FORM WITH |
| Contract Number | 9425-03 | THE ATTACHED CHANGE ORDER |

| | Action | Date Received | Date Signed | Date Forwarded | Signature | Days |
|----|--------------------------|---------------|-------------|----------------|-----------|------|
| 1 | Date initiated | N/A | N/A | 1/14 | | |
| 1A | | | | | | |
| 2 | Contractor Execution | | 1/17 | | | |
| 3 | Construction Management | 1/22 | | | | |
| 4 | Using Agency | | | | | |
| 5 | JEA (if applicable) | | | | | |
| 6 | City Engineer | | 1/30 | | | |
| 7 | Director of Public Works | 1/3/ | 1/3/ | | | |
| 8 | Admin/Finance Clerk | 2/4/14 | 2/12 | | BC | |
| 9 | Buyer | | | | | |
| 10 | Chief of Procurement | 2/13/14 | 2/20/14 | | | |
| 11 | Director Finance | | | | | |
| 12 | Asst. General Counsel | | | | | |
| 13 | CAO/Mayor t | - | | | | |
| 14 | Asst. General Counsel | | | | | |
| | Total Processing Days: | | | | | |

Attention Change Order reviewers and signatories:

Please assist in expediting this change order by reviewing, signing, and forwarding immediately to the next step. Thank you in advance for your efforts to reduce contract change order processing times.

James M. Robinson, P.E. Director of Public Works

CITY OF JACKSONVILLE DEPARTMENT OF PUBLIC WORKS ENGINEERING DIVISION CONSTRUCTION CHANGE ORDER

| Description of F | | Two (2) | | | | Date | January 6 | 5, 2014 | | |
|---|---------------------------------------|--|--|------------------------------|---|---|---------------------------------|--------------|----------------|---|
| | Project _ | Basement Water | Intrusion Partia | al Repairs | at St. James | s Building | | | | |
| Name of Contra | ictor _ | Halbert Contract | ting Company, l | Inc. | | | | | | _ |
| Contractor's Ad | dress _ | 524 Herman Stre | eet, Jacksonville | e, FL 3225 | 54 | | | | | |
| Contract No. | 9435-03 | 9558-0 | 3 | | | | | | | |
| Account No. | See attache | ed. | | (| Original Co | ntract | | \$42,000.00 | | |
| + Previous Char | nge Orders 1 | 1 \$18,810.0 | 00 | + Cha: | nge Order N | No. 2 | \$18,90 | 00.00 | | |
| | _ | or additional lis | stings. | | _ | | | | | |
| Bid Number | CF-0050-1 | | AL REVISED Construction | | | \$79,710.0 Septemb | 00 er 11, 201 | 3 | | _ |
| _ | <u>C1-0030-1</u> | | sed Construction | - | _ | April 3, 2 | | J | | _ |
| | | | | act Expirat | | January 9 | | | | _ |
| | | | Revised Contra | act Expirat | tion Date _ | August 1, | 2014 | | | _ |
| Justification: Se | e attached. | | | | | | | | | |
| By execution of | f this docur | ment, the Contra | actor acknowled | iges that a | all issues re | elated to (| Contract Ti | me and Com | pensation a | ıre |
| resolved. | | , | | | | | | | | |
| necessary and al | | looked over cost easonable. | | | | | | | | |
| Accepted for C | Contractor | Halbert Cont | tracting Compar | ny, Inc. | J . | | î) | // | 711 | |
| Accepted for C | Contractor | Halbert Con | tracting Company | ny, Inc. Attest | fur | | Hotel | | 711 | _ |
| 1 | Contractor | Halbert Conf Halfer Cot | tracting Compa | | fur | ject | Hotel. | //- | | _ _ _ |
| Signed | Contractor Contractor | Halbert Cong Halfer Few t | tracting Compa | Attest | fur 1 | jed 17/ | Hall - Ma 2014 | unage | TII | |
| Signed Title | 1. E. 10/19/19 | Halbert Cong | 7 | _ Attest _ Title _ Date _ By | 1/ | 17/ M·k | 2014 | nage 1.73 | TIT | |
| Signed Title Date | . E. Cons | Halfer fext y | 7 | _ Attest _ Title _ Date _ By | Thomas G. | 17/ McKnigh | 2014 | 1.73 | Date | live Officer Brown |
| Signed Title Date Signed | Cons Issuing A | Applica Cont Struction Manage Authority | ement | _ Attest _ Title _ Date _ By | 1/ | 17/ McKnigh | 2014 | 1.73 | Date | J |
| Signed Title Date | Cons Issuing A | struction Manage Authority | ement | _ Attest _ Title _ Date _ By | Thomas G. Capital Imp | McKnight provement | 26/4 Construction | 1.73 | Date | Ing |
| Signed Title Date Signed | Cons Issuing A | struction Manage Authority | ement | _ Attest _ Title _ Date _ By | Thomas G. Capital Imp | McKnight provement | 2014 | 1.73 | Date | iling nistrative Alvin Bro |
| Signed Title Date Signed Signed | Cons Issuing A | struction Manage Authority | ement | _ Attest _ Title _ Date _ By | Thomas G. Capital Imp | McKnight provement | 26/4 Construction | 1.73 | Date Date 2-4 | towling Administrative a¥or Alvin Bro |
| Signed Title Date Signed | Cons Issuing A | struction Manage Authority |) /3 <i>u</i> / | Attest Title Date By By | Thomas G. Capital Imp | McKnight provement | 26/4 Construction | 1.73 | Date | towling Administrative a¥or Alvin Bro |
| Signed Title Date Signed Signed | Cons Issuing A | struction Manage Authority Public Buildings ivision |) /3 <i>u</i> / | Attest Title Date By By | Thomas G. Capital Imp | McKnight provement | 26/4 Construction | 1.73 | Date Date 2-4 | iling nistrative Alvin Bro |
| Signed Title Date Signed Signed Chief, Engineeri | Cons Issuing A | struction Manage Authority Public Buildings in ison Public Public Buildings | | Attest Title Date By By | Thomas G. Capital Imp | McKnight provement | 26/4 Construction | 1.73 | Date Date 2-4 | towling Administrative a¥or Alvin Bro |
| Signed Title Date Signed Signed Chief, Engineeri | Cons Issuing A | struction Manage Authority Public Buildings in ison Public Public Buildings |) /3 <i>u</i> / | Attest Title Date By By | Thomas G. Capital Imp | McKnight provement | 26/4 Construction | 1.73 | Date Date 2-4 | towling Administrative a¥or Alvin Bro |
| Signed Title Date Signed Signed Chief, Engineeri | Cons Issuing A Using Di ing & Consi | struction Manage Authority Public Buildings ivision Puction Manager | | Attest Title Date By By | Thomas G. Capital Imp Assistant Mayor | McKnight provement w/Departs Counsel | 26/4 Construction ment Head ME | 1.73 | Date Date 2-4 | towling Administrative a¥or Alvin Bro |
| Signed Title Date Signed Signed Chief, Engineeri | Cons Issuing A Using Di ing & Consi | struction Manage Authority Public Buildings ivision Puction Manager | ment 30/2 nent Div Date /3/4 Date 2/19/14 | Attest Title Date By By | Thomas G. Capital Imp Assistant Mayor | McKnight provement | 26/4 Construction ment Head ME | 1.73 | Date Date 2-4 | towling Administrative a¥or Alvin Bro |

ADMINISTRATIVE AWARD BID No.: JCF-0050-13

DESCRIPTION OF GOODS/SERVICES:

Recommend approval of change order #2 to Halbert Contracting Co., Inc., for the Basement Water Intrusion repairs at the St. James Building in the amount of \$18,900.00. The maximum indebtedness to the City will be \$79,710.00.

Funding for this award to be encumbered by the following accounts to be executed by formal contract through the Office of General Counsel. PWCP341PB519-06505-PW0677-01--\$209.49

PWCP31WPB519-06505-PW0677-01 - \$1,256.70 PWCP32CPB519-06505-PW0677-01 - \$17, 433.81

FOR AGENCY/DEPARTMENT: Public Works

REQUISITION NUMBERS: N/A

NUMBER FIRMS SOLICITED: 10 NUMBER FIRMS BIDDING: 4

REASON FOR LESS THAN REQUIRED MINIMUM SOLICITATION/QUOTATION: N/S

RECOMMEND AWARD TO: Halbert Contracting Co., Inc.

CONCURRENCE BY: William J. Joyce, P.E. Chief, Engineering and Construction Management Division

PRICE: \$79,710.00

TERMS: Net 30

REASON FOR NOT ACCEPTING LOW BID:

Buyer/Analyst

Data

Manager of Purchasing Services

Date

N/A

<u>APPROVAL/DISAPPROVAL:</u>

Gregory Pease. Chief. Procurement Division

Date

CHANGE ORDER NO. 2 1/16/2014

NET

NBR MASTER ITEM DESCRIPTION

QUANTITY UOM UNIT COST

ADDITION

NET DELETION

UNFORSEEN CONDITIONS:

1 ADDITIONAL EPOXY INJECTION

450.00 LF

\$42.00

\$18,900.00

JUSTIFICATION: The original bid estimated approximately 1000LF of seams to be epoxy injected. An addendum with the bid allowed for additional LF to be added if needed at a rate of \$42.00 per LF. It has now been determined that approximately 400-500 LF is needed to complete the repair due to additional leaking areas and the large amount of deep cracks.

TOTAL UNFORSEEN CONDITIONS:

SUBTOTAL

\$18,900.00

\$0.00

TOTAL CHANGE ORDER # 2

\$18,900.00

Halbert Contracting Co., Inc

Roofing
Caulking & Sealant Specialist Restoration Experts

ADDITIONAL WORK REQUEST #2

DATE:

October 2, 2013

TO:

City of Jacksonville

Public Works Department :

FOR:

Contract # 9558-03 Basement Water Intrusion Partial Repairs At St. James Building

ATTN:

Thomas McKnight, Bill Bishop

We propose to furnish all labor, materials, equipment, supervision, and insurance for the following additional work on the referenced project.

3 Metal Lids Removal and Concrete Infill And Waterproof

Repair of 30 CF Slab: 5579.00/CF.

Labor Per Cubic Foot, 5 Carpenter Hours @ 50.00 per Man Hour=\$250.00

5 Labor Hours & 24.13 per Man Hour...=\$120.50

Material Per Cubic Foot (grout, concrete & rebar).....=\$114.00

Equipment (chisels, Bits, and rental).....\$ 85.50

Total Cost of this Additional Work: \$17,100.00

Additional Injection

450 LF: \$42.00/LF.

Labor Per Lineal Foot, .3 Carpenter Hour @ 50.00 per Man Hour.=\$15.00 .3 Labor Hours @ 24.10 per Man Hour...=\$ 7.23 Material Per Lineal Foot (grout).....=\$14.77 Equipment (chisels, Bits, and rental)....=\$ 5.00

Total Cost for this Additional Work: \$18,900.00.

Total for Adamson.

the additional work will add an additional (45) forty-tive us, nothis work.

1-3-14 + 45 + 45

9-11-13 + 10-11-13

84 + 45 = 129 + 45 = 174

Charles

200433 NOTE: The quantity of the additional work will add an additional (45) forty-five days to the allotted Contract time to perform this work.

Sincerely,

farry f. Halbert

President

P.O. Box 37247 Jacksonville, Florida 32236 Phone (904) 381-8905 Fax (904) 381-8911