

MAYOR'S BUDGET REVIEW COMMITTEE

Agenda for Tuesday, January 20, 2015

ALVIN BROWN, MAYOR

MAYOR'S CONFERENCE ROOM

4th FLOOR, CITY HALL, 2:00 P.M.

		Excused
Belton, Ronnie	- Vice Chair	<input type="checkbox"/>
	- Chair	<input type="checkbox"/>
Ferguson, Cleveland	- Member	<input type="checkbox"/>
Hand, Chris	- Member	<input type="checkbox"/>

CONVENED: 2:00 PM

ADJOURNED: 2:03 PM

Roselyn Chall, Secretary

Agency / Department	Item #	ID Number	Transfer Amount	Description / Summary	MBRC Action
Mayor's Office	1	Memo		Memo from Chris Hand, Chief of Staff, requesting permission to submit legislation necessary for City Council approval to file revised pension legislation/agreement and related legislation.	Approved 3-0
Fire and Rescue	2	BT15032	\$65,000.00	Funding will provide for a fourth Neighborhood Accountability Board site in Arlington, helping to increase the number of first-time nonviolent juvenile offenders able to participate in the Teen Court.	Approved 3-0