



**AGENDA and MEETING NOTICE**

Date: Monday, April 1, 2019  
Time: 5:30 p.m.  
Location: Ed Ball Building, 214 N. Hogan Street, Training Room

1. **Call to Order and Verify Quorum**
2. **Approval of Previous Meeting's Summary**
3. **Public Comments** (three minute time limit)
4. **Presentation: Duval County Public Schools** – Dr. Dana Kriznar
5. **Elected Officials Reports**
6. **Chair's Report** – Michelle Tappouni
7. **Subcommittee and Liaison Reports**
  - Governmental Affairs and LUZ Subcommittee – Tia Keitt
  - TRUE Commission – Niki Brunson
8. **Staff Reports: (three minute time limit)**
  - Jacksonville Fire and Rescue – John Griggs
  - Jacksonville Sheriff's Office – James Ricks
  - Municipal Code Compliance – Gary Roberts
  - Neighborhoods – Stephanie Burch
  - Florida Department of Transportation – Derrick Dixon
  - Jacksonville Public Library – Sara Roberts
  - Coordinators Report – Amy Holliman
  - Additional staff reports
9. **Unfinished Business** – CIP Recommendations
10. **New Business**
11. **Public Comments and Announcements** (three minute time limit)
12. **Adjourn**

**NEXT MEETING: Monday, May 6, 2019 at 5:30 p.m.**

LOCATION: Ed Ball, First Floor Training Room, 214 N. Hogan St.

CPAC Meetings are recorded. A copy of the audio recording can be obtained through a public records request at [coj.net](http://coj.net) or 630-CITY.

**Pursuant to the American with Disabilities Act**, accommodations for persons with disabilities are available upon request. Please allow 1-2 business days of notification to process; last minute requests will be accepted, but may not be possible to fulfill. Please contact Disabled Services Division at: V(904)630-4940, TTY-(904)630-4933, or email your request to [ADAAccommodationRequest@coj.net](mailto:ADAAccommodationRequest@coj.net)