

Community: City of Palm Coast

(Flagler County LMS FL 2016)

510 FLOODPLAIN MANAGEMENT PLANNING

512.a Floodplain Management Planning (FMP)

Credit Points: *Enter the section or page number in the plan where each credited item can be found. Add notes on AW-510-4.*

CRS Step	Section/Page	Item Score	Step Total
1. Organize to prepare the plan. (15 Max) a. Involvement of Office Responsible for Community Planning (4) b. Planning committee of department staff (9) c. Process formally created by the community's governing board (2)	App. A, B, I	4	13
	2.1/2-1, App. A, I	9	
	No evidence		
2. Involve the public. (120 Max) a. Planning process conducted through a planning committee (60) b. Public meetings held at the beginning of the planning process (15) c. Public meeting held on draft plan (15) d. Other public information activities to encourage input (Up to 30)	2.1/2-1, App. A, I	48	93
	Table 2-1/2-3		
	Table 2-1/2-3	15	
	2.1/2-1, App. B, I,	30	
3. Coordinate with other agencies. (35 Max) a. Review of existing studies and plans (required) (5) b. Coordinating with communities and other agencies (Up to 30)	5.4/5-2, App. H	5	35
	2.1/2-1, App. I/1-4 to I-5	30	
4. Assess the hazard. (Max 35) a. Plan includes an assessment of the flood hazard (REQUIRED) with: (1) A map of known flood hazards (5) (2) A description of known flood hazard (5) (3) A discussion of past floods (5) b. Plan includes assessment of less frequent floods (10) c. Plan includes assessment of areas likely to flood (5) d. The plan describes other natural hazards (REQUIRED FOR DMA) (5)	Fig. 4.12/4-33	5	25
	4.4/4-40 to 4-46, App. D	5	
	4.4.2/4-36 to 4-46	5	
	No evidence		
	4.4/4-40 to 4-46	5	
	Section 4, App. C, D	5	

Community: City of Palm Coast

CRS Step

Section/Page

Score Total

5. Assess the problem. (Max 52)
- a. Summary of each hazard identified in the hazard assessment and their community impact (REQUIRED) (2)
 - b. Description of the impact of the hazards on: (Max 25)
 - (1) Life, safety, health, procedures for warning and evacuation (5)
 - (2) Public health including health hazards to floodwaters/mold (5)
 - (3) Critical facilities and infrastructure (5)
 - (4) The community's economy and tax base (5)
 - (5) Number and type of affected buildings (5)
 - c. Review of all damaged buildings/flood insurance claims (5)
 - d. Areas that provide natural floodplain functions (5)
 - e. Development/redevelopment/Population Trends (7)
 - f. Impact of future flooding conditions outline in Step 4, item c (5)

Section 4	2	
Section 4	3	
4.4/4-30 to 4-31	5	
3.1/3-3 to 3-4, 4.4.1/4-34, 4-40 to 4-	5	
3.3/3-4 to 3-9	5	
3.1/3-3 to 3-4, Section 4	5	
4.4/.1a/4-34 to 4-35, 4-38	5	
3.0/3-1 to 3-2	5	
3.2/3-3 to 3-17, 4.4.5/4-40 to 4-44	7	
4.4.5/4-43 to 4-44	5	47

6. Set goals. (required) (2)

5.1/5-1 to 5-3, App. E/E1-E4	2	2
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7. Review possible activities. (Max 35)
- a. Preventive activities (5)
 - b. Floodplain Management Regulatory/current & future conditions (5)
 - c. Property protection activities (5)
 - d. Natural resource protection activities (5)
 - e. Emergency services activities (5)
 - f. Structural projects (5)
 - g. Public information activities (5)

App. B, E, F, G, H,	5	
App. B, E, F, G, H,	5	
App. B, E, F, G, H,	5	
App. B, E, F, G, H,	5	
App. B, E, F, G, H,	5	
App. B, E, F, G, H,	5	
App. B, E, F, G, H,	5	35

CRS Step

Section/Page

Score Total

Community: City of Palm Coast

- 8. Draft an action plan. (Max 60)
 - a. Actions must be prioritized (required)
 - 1. Recommendations for activities from two of the six categories (10)
 - 2. Recommendations for activities from three of the six categories (20)
 - 3. Recommendations for activities from four of the six categories (30)
 - 4. Recommendations for activities from five of the six categories (45)
 - b. Post-disaster mitigation policies and procedures (10)
 - c. Action items for mitigation of other hazards (5)

Not applicable		
Not applicable		
Not applicable		
App. G, H9-11 FB, 11-18 FG, 18-23	45	
App. H all	10	
App. G, H9-11 FB, 11-18 FG, 18-23	5	60

9. Adopt the plan. (2)

5/17/2016	2	2
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- 10. Implement, evaluate and revise.(Max 26)
 - a. Procedures to monitor and recommend revisions (required) (2)
 - b. Same planning committee or successor committee that qualifies under Section 511.a.2 (a) does the evaluation (24)

5.5/5-3 to 5-14, App. I	2	
2.1/2-1, 5.5/5-3 to 5-14, App. I/I-7	4	6

OK SH 6/3/16 (OOO)

FMP= 318